

RECORDING REQUESTED BY
55540

Arnold Humble, Esq.

98 MAR 31 AM 17

Vol. 198 Page 10284

AND WHEN RECORDED MAKE THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Name Mr. & Mrs. Forrest E. Harding
Address 465 Mount Wilson Trail
City & State Sierra Madre, CA 91024

TT-100 (Rev. 6/94) Q

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R-3507-018AC-
APN No. 08500-000

GRANT DEED

Title No.

Escrow No.

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ None

CITY TAX \$ None

☐ computed on full value of property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale,

☐ Unincorporated area: ☐ City of

NO

FOR ~~ANY~~ CONSIDERATION, receipt of which is hereby acknowledged,

Forrest E. Harding and Linda Burris Harding,

hereby GRANT(s) to Forrest E. Harding and Linda B. Harding as Trustees
of the Harding Trust dated March 4, 1998,

the following described real property in the

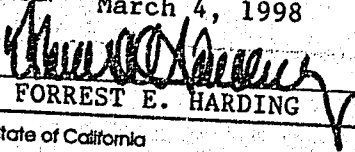
County of Klamath

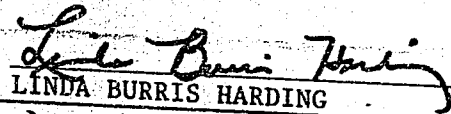
State of ~~California~~ Oregon:

Legal description set forth in Exhibit A attached hereto.

WARNING: "THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED
IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE PERSON ACQUIRING FEE TITLE
TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING
DEPARTMENT TO VERIFY APPROVED USES."

Dated: March 4, 1998


FORREST E. HARDING


LINDA BURRIS HARDING

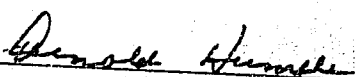
State of California

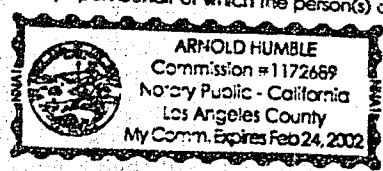
County of Los Angeles

On 3-4-98 before me, Arnold Humble

(here insert name) Notary Public.

personally appeared Forrest E. Harding and Linda Burris Harding
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
WITNESS my hand and official seal.

Signature 



MAIL TAX STATEMENTS AS DIRECTED ABOVE

affix seal within border

35

10285

EXHIBIT A

Lot 6 of Block 49 in Tract 1184 - Oregon Shores - Unit 2 - 1st
Addition as shown on the Map filed on November 8, 1978 in Volume
21, Page 29 of Maps in the office of the County Recorder of said
County.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of March A.D. 19 98 at 11:17 o'clock A M., and duly recorded in Vol. M98 day
of Deeds on Page 10284

FEE \$35.00

By Bernetha G. Letsch County Clerk
Kathleen Roar