| <b>55551</b>   |   | , mol n  | 10325 🕏  |
|--|---|--|--|
| TRUSTEE OF THE WHITTEMORE TRUST  | V   | STATE OF O  County of  |  |
| 210 Maxisma Way Cathedral City CA 92234 Granto's Means and Address   |   | l\certif   | y that the within instrument   |
| CHARLES WHITEMORE 210 Marisma Way  |   | of   | for record on the day, 19, at  |
| Cathedral City CA 92234  Grantos's Name and Address  |   |  | clockM., and recorded in lume No on page   |
| After recording, solum to Disme, Address, Etp): CHARLES WHITTEMORE   | 8P/VCE ACSERVED<br>FOR  | ment/microfi   | and/or as fee/file/instru-   |
| 210 Marisma Way<br>Cathedral City CA 92234   | RECORDER'S USZ  | Records of sa<br>Witness   | id County. my hand and seal of County  |
| Until requested otherwise, send all lax statements to (Flame, Address, Zip):   |   | affixed.   |  |
| CHARLES WHITTEMORE<br>Same - no change   |   | NAME   | me   |
|  | Mr AZOIO.   | Ву   | , Deputy   |
| BAR  | GAIN AND SALE DEED  | 16   |  |
| KNOW ALL BY THESE PRESENTS thatCHA   |   | TRMORE_TRUS  | TER UNDER THE  |
| WHITTEMORE LOVING TRUST DATED SEPTEMBE hereinafter called grantor, for the consideration hereinafte  | N 18-1995 AND ANY   | AMENDMENTS   | THERETO  |
| CHARLES UNITTEMORE   |   |  |  |
| hereinafter called grantee, and unto grantee's heirs, successitaments and appurtenances thereunto belonging or in an   | ssors and assigns, all of the<br>y way appertaining, situat       | nt certain real properties of the certain real properties of t | certy, with the tenements, hered-  |
| State of Oregon, described as follows, to-wit:   |   |  |  |
| PLEASE SEE ATTACHED EXHIBIT "A" WHICH  | IS MADE A PART OF   | THIS REFERE  | INCE   |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  | 이 말이 되었다. 이 말이고 있을래요?<br>본 교기 (1985년 - 1985년 - 1986년 - 1986년 - 1987년 - |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| 5  |   |  |  |
|  |   |  |  |
| 8  |   |  |  |
|  |   |  |  |
| (IF SPACE INSUFFICE  | ENT, CONTINUE DESCRIPTION ON I                                    | REVERSE)   |  |
| To Have and to Hold the same unto grantee and a The true and actual consideration paid for this train  | grantee's heirs, successors                                       | and assigns forev  | /er.   |
| actual consideration consists of or includes other propert   | y or value given or promi   | sed which is D pa  | art of the 🖫 the whole (indicate   |
| which) consideration. (The sentence between the symbols O, if In construing this deed, where the context so requ   | not applicable, should be deleted<br>uires, the singular include: | d. See ORS 93.030.)<br>s the plural, and a   | ll grammatical changes shall be  |
| made so that this deed shall apply equally to corporation IN WITNESS WHEREOF, the grantor has execu  | والمعارف والمعاولات المستعدلات                                    | and the second second  |  |
| grantor is a corporation, it has caused its name to be sign  | ted this instrument this<br>led and its seal, if any, affi        | ixed by an officer   | or other person duly authorized  |
| to do so by order of its board of directors.   | Ol.   | les West   |  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC<br>THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AN   | DECIL CUADIFIC I  | HITTEMORE  | Umore  |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV   | PERSUR<br>ADDOON  |  |  |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OF<br>PRACTICES AS DEFINED IN ORS 30,930.  | FOREST  |  |  |
| STATE OF OREGON, County  | Le Manior   | 24   |  |
| er i de la companya d |   |  | 40   |
| by This instrument was an by This instrument was an  | cknowledged before me a   | i paskaten, lebig ili.<br>Hasibe eti Ere Heri  | 10   |
| by   | PHOMICORES DEIGIE ING O   |  | , 1 <u>y</u>   |
| of the second se |   |  |  |
|  |   |  |  |
| 가 있는 것 같아 다리는 생물으로 한다면 한다고 있는 생물이었다. 전<br>한 경영원들은 이 경영 기업을 하고 있는 것 같아.   | Notary Public fo  | r Oregon   |  |
|  | My commission   | expires  |  |



| COUNTY OF                      | NA RIVerside              |                             | }ss.   |   |
|--------------------------------|---------------------------|-----------------------------|--|---|
| on <u>3-13-9</u>               | 8, before me,             | Tim                         | Graha  | 2m  |
| personally appeared_           |                           | Whitt                       | emore  |   |
|                                |                           |                             |  | , personally known to me                                  |
| ir proved to me on th          | e basis of satisfactory   | <del>-eviden</del> ce) to b | e the perso                                  | n(s) whose name(s) is/are                                 |
|                                |                           |                             |  | e/they executed the same                                  |
|                                |                           |                             |  | re(s) on the instrument the                               |
|                                | upon behalf of which      |                             |  |   |
|                                |                           |                             |  |   |
|                                |                           |                             |  | 화가 보고 이 보지 이 회문 없다.                                       |
| WITNESS my hand a              | nd official seal          |                             |  |   |
| VITNESS my hand a              | nd official seal.         |                             |  |   |
|                                |                           |                             |  |   |
|                                | nd official seal.         |                             |  |   |
| WITNESS my hand a<br>Signature |                           |                             |  |   |
|                                |                           |                             |  | THE GRAHAM COMMA & ICHIDAI                                |
|                                |                           |                             |  | COMM & IDM 701  Rivery Public — Costoria  RVSR0IDE COUNTY |
|                                |                           |                             |  | COMM & IDITION  Noticy Public - Contons                   |
|                                | Graha-                    | for official notarial soci) |  | COMM & IDM 701  Rivery Public — Costoria  RVSR0IDE COUNTY |
| Signature T                    | <u>Graha</u><br>(Nis area |                             |  | COMM & IDM 701  Rivery Public — Costoria  RVSR0IDE COUNTY |
| Signature 7.2                  | Crahain<br>(Masea         | Sale T                      | )oacl  | COMM & IDM 701  Rivery Public — Costoria  RVSR0IDE COUNTY |
| Signature 7.2                  | Graha-                    | Sale T                      | <u>)                                    </u> | COMM & IDM 701  Rivery Public — Costoria  RVSR0IDE COUNTY |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

## EXHIBIT 'A' LEGAL DESCRIPTION

A tract of land situated in that portion of the SE1/4 NE1/4 of Section 3, Township 36 South, Range 6 East of the Willamette Meridian, Klamath County, Oregon, which lies North of Harriman Creek and which is more particularly described as follows:

Commencing at the Northeast corner of the SE1/4 NE1/4 of said Section 3; thence West along the North line of said SE1/4 NE1/4 of said Section 3 a distance of 200 feet to the Northwest corner of the tract of land conveyed to C.T. Darley by Deed recorded in Volume 286 at page 549 of Klamath County, Oregon Deed Records; thence South 1 degree 09' West along the West line of said Darley tract a distance of 241.0 feet, more or less, to an iron pipe; thence South 43 degrees 37' West a distance of 328.1 feet to an iron pin located on the bank of Harriman Creek, which said pin is the true point of beginning; starting at the true point of beginning; thence South 77 degrees 32' West on said North bank 80.1 feet; thence North 4 degrees 24' West 97.5 feet to the center line of a 20 foot width roadway; thence North 78 degrees 29' East on said road center line 54.2 feet; thence South 19 degrees 44' East 96.4 feet to the true point of beginning.

| Filed for record at request of Ameritatia the                    | 31st da           |
|--|-------------------|
| of March A.D., 19 98 at 11:43 o'clock A.M., and duly recorded in |                   |
| of <u>Deeds</u> on Page <u>10325</u>                             |                   |
| Bernetha G. Letsch, C FEE \$40.00 By Kattlin Kee                 | ounty Clerk<br>っノ |