55731

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE. INC. 724 SOUTH CENTRAL, SUITE 103

MEDFORD, OREGON 97501

Order No. 43833-MS Becrow No. 43833-MS Loan No. 1513574150 198 APR -3 A9:05 Vol. <u>//198</u> Page 10850

MTC 43833-NM

THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, all beneficial interest under that certain Deed of Trust dated MARCH 19, 1998 executed by LOUIS C. WEBBER AND LINDA M. WEBBER HUSBAND AND WIFE

> Trustor. Trustee.

to AMERITITLE

and recorded as Instrument No.

in book

, page

, of Official Records in the County Recorder's office of

KLAMATH

County.

LOT 6 IN BLOCK 3 OF TRACT 1126, FIRST ADDITION TO FERNDALE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
A.P.N.: 3909-013BB, TL 2400 describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON

COUNTY OF JACKSON

NATIONAL FUNDING SERVICE, INC., A OREGON CORPORATION

On MARCH 19, 1998

before me,

personally appeared CLIFFORD L. WOLFF

personally known to me (dr/pfofoft) hold in disting the personally known to me (dr/pfofoft) had and distinguished the formal of the formal desired epidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he shether they executed the came in his/her/their authorized capacity(ies), and that by his/her/their signature(a) on the instrument the person(s), or the entry upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

erend OFFICIAL SEAL NOTARY PUBLIC-OREGON COMMISSION NO. 300185 MY COMMISSION EXPIRES OCT. 26, 2001

(This area for official notarial seal)

VICE PRESIDENT

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Amerititle

the.

A.D., 19 98 at 9:05 o'clock A. M., and duly recorded in Vol. M98

Filed for record at request of . April"

on Page _____10850

Bernetha G. Letsch, County Clerk

\$10.00 FEE

abiling