Loan No. 0001506054423

When Recorded mail to: ACCUTRAN Services, Inc. 14405 WALTERS RD #100 HOUSTON, TX 77014

Vol. <u>M98 Page 11232</u>

STATE OF OREGON, County of Klamath 55.

Filed for record at request of:

Accutran Services on this __ day of __April _ A.D. 1998 10:41 o'clock___ A. M. and duly recorded of Mortgages in Vol. _ Page __11232 Bernetha G. Letsch, County Clerk

Bv

SUBSTITUTION OF TRUSTEE

Fee

WHEREAS, STEVEN C. PIERCE AND ROBERTA M. PIERCE was/were the original A Trustor(s), MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY was the original Trustee, and SOUTH VALLEY STATE BANK was the original Beneficiary under that certain Deed of Trust dated November 9, 1995 and recorded on November 9, 1995, in VOLUME M95, Page 30729 as Instrument Number 8916 of Official Records of KLAMATH County, Oregon.

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee

NOW, THEREFORE, the undersigned hereby substitutes HENRY L. BAUER, whose home office address is 25-3 NORTHWEST 23RD PL., PORTLAND, OREGON 97210, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date February 19, 1998.

CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

ATTEST:

Assistant Secretary

Alice M. Miller Assistant Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On February 19, 1998, before me, the undersigned, personally appeared Alice M. Miller and Stephanie B. Stewart, known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, the corporation that executed the composition of the corporation of th and whose name is subscribed to the within instrument and that said CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

WITNESS my hand and Official Seal

the

State of Louisiana

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084 HOUSTON, TEXAS

Gail Cox Notary Public, State of Louisiana My Commission is For Life