

HS

55943

Vol 1198 Page 11299



Mildred Garrett 1992 Living Trust
HC 60 Box 4310
Lakeview, OR 97630

Grantor's Name and Address
Garrett Family Limited Partnership
EC 60 Box 4310
Lakeview, OR 97630

Grantee's Name and Address
After recording, return to (Name, Address, Zip):
James C. Lynch
P.O. Box 351
Lakeview, OR 97630

Until requested otherwise, send all tax statements to (Name, Address, Zip):
Garrett Family Limited Partnership
HC 60 Box 4310
Lakeview, OR 97630

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of _____ } ss.
I certify that the within instrument
was received for record on the _____ day
of _____, 19____, at
_____ o'clock _____ M., and recorded in
book/reel/volume No. _____ on page
_____ and/or as fee/file/instru-
ment/microfilm/reception No. _____,
Records of said County.

Witness my hand and seal of County
affixed.

NAME _____ TITLE _____
By _____, Deputy.

BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that the Mildred Garrett 1992 Living Trust

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
Garrett Family Limited Partnership
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, heredi-
taments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County,
State of Oregon, described as follows, to-wit:

See Exhibit "A" attached.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.00
actual consideration consists of or includes other property or value given or promised which is a part of the whole (make
XXXXXX XXX

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be
made so that this deed shall apply equally to corporations and to individuals.

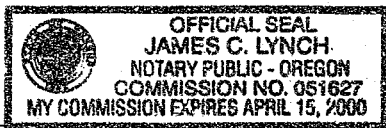
IN WITNESS WHEREOF, the grantor has executed this instrument this 26th day of March, 19 98, if
grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized
to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Mildred Garrett
Mildred Garrett, Trustee of the Mildred
Garrett 1992 Living Trust

STATE OF OREGON, County of Lake _____) ss.

XXXXXX
This instrument was acknowledged before me on March 26, 19____,
by Mildred Garrett
as Trustee
of the Mildred Garrett 1992 Living Trust



James C Lynch
Notary Public for Oregon
My commission expires 15 April 2000

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EXHIBIT "A"

AN UNDIVIDED ONE-HALF INTEREST in the following described real property, to-wit:

Township 39 South, Range 15 East of the Willamette Meridian,
Section 13: $N\frac{1}{2}S\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$.

Township 39 South, Range 15 East of the Willamette Meridian,
Section 13: $S\frac{1}{2}N\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$.

Township 39 South, Range 15 East of the Willamette Meridian,
Section 13: $S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$.

Township 39 South, Range 15 East of the Willamette Meridian,
Section 13: $S\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$.

Township 39 South, Range 14 East of the Willamette Meridian,
Section 26: $NW\frac{1}{4}$.

Township 39 South, Range 15 East of the Willamette Meridian,
Section 13: $N\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$,
 $N\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}N\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}S\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$,
 $S\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}N\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}N\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$,
 $N\frac{1}{2}N\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, $N\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$.

Section 14: $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$ and $SE\frac{1}{4}$

Section 15: $NE\frac{1}{4}$ and $SE\frac{1}{4}$

Section 20: $SE\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$, and $SE\frac{1}{4}SW\frac{1}{4}$

Section 21: $S\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, and $N\frac{1}{2}SE\frac{1}{4}$

Section 23: $NW\frac{1}{4}NE\frac{1}{4}$, and $N\frac{1}{2}SW\frac{1}{4}$

Section 29: $NE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$, and $NE\frac{1}{4}SW\frac{1}{4}$

Section 30: Lot 4 ($SW\frac{1}{4}SW\frac{1}{4}$)

Section 32: $NE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, and $SE\frac{1}{4}SW\frac{1}{4}$

Township 40 South, Range 15 East of the Willamette Meridian,

Section 5: Lot 3 ($NE\frac{1}{4}NW\frac{1}{4}$), Lot 4 ($NW\frac{1}{4}NW\frac{1}{4}$), $S\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$

Section 6: Lot 1 ($NE\frac{1}{4}NE\frac{1}{4}$)

Township 39 South, Range 15 East of the Willamette Meridian,

Section 13: $S\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of James C. Lynch the 7th day
of April A.D., 19 98 at 2:23 o'clock P. M., and duly recorded in Vol. M98
of Reeds on Page 11299.

FEE \$35.00

By Bernetha G. Letsch County Clerk