Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmIIA 460-4 (Rev. 10-90)

SATISFACTION

		The United	I States of America	, acting through the	e Administra	tor of the Farmer	s Home Admi	nistration, as	
	8	owner and holder	r of the following-de	scribed lien instrum	ent(s), made	and executed by .			
	A9:32	DAVID B.		and				and recorded	
	30	or filed in County of KLAMATH							
	AP.	State of OREGON , satisfies and discharges this lien instrument(s).							
	8	LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER	
		Real Estate Mortgage for Oregon	USA, FmHA	3/17/93	3/18/93		M93	5621	
		Real Estate Mortgage for	USA,FSA	7/23/96	8/7/96		м96 .	24067	
		Oregon Real Estate Mortgage for	USA,FSA	4/8/97	4/10/97		М97	10681	
	Mortgage for Oregon witness whereof, the United States of America has caused this satisfaction to be signed								
	2nd day of April . 19 98, pursuant to delegation of authority publish 7 CFR Part 1900 Subpart A.								
		OUNITED STATES OF AMERICA							
		WITNESSES: By DOROTE				OTO THE SCUI	Stry M. Scell		
						ing Ag. Cred		C	
						Februar Numex			
		***************************************			UR	ited States Depart	ment of Agrici	ulture Agenc	
		STATE OF	Oregon Klamath	\$ 55:		ACKNOV	VLEDGMENT		
		On this	2nd	day ofAp	ril	. 19 98 . 1	before me, the	subscriber, a	
			Notary Publi	<u>c </u>	, in a	and for the above	county and Sta	ate, appeared	
		Doroth	y M. Scull	, known to	o me to be A	cting Agricu	lture Cred	lit Manage	
		Farmers Home A	dministration, Unite	d States Departmen	nt of Agricul	ture, and the pers	on who execu	ted the fore-	
		going instrument United States of	, and he/she acknow Amarica, for the was	riedged to me that i	he/she execu ioned in it	ted the same as the	he free act and	deed of the	
		WITNE	WHEEE I hav	e set my hand and s	eal at	Klamath Fall	s, Oregon		
		PATON COMM	Y PUBLIC-OREGON ISSIGN NO.062991	the day and ye	ar listed abov	ve.			
		MY COMMIS	HON EXPIRED MAR. 17, 20	2018	D.	10 40	A. Che	3 e 1 f	
		[SEAL]	3/17/	2001	ROWEN	A A. CHASE		(Signature)	
		My commission e (To be filled	xpiresin if certifying officer is	***************************************	U.B	3. GOVERNMENT PRIN	FmHA 460-	4 (Rev. 10-90)	
_	STATE OF OREG	ON: COUNTY OF	FKLAMATH: ss.				11 Mar. Car 100, 171	10 - 234-00E	
F	Filed for record at		Farm Service	e Agency		the _	8th	day	
C	of Apri			9:32 o'clock		nd duly recorded i	in Vol. <u>M98</u>		
	*	of Return: Far	Mortgages m Service Age		on Page		County Clark		
F	EE \$20.0		6 S. 6th St. S		Kat	ernetha G. Letsch,	al Lierk		
	* 2000 -		97601						