

"Owned By Those We Serve"

REVOCATION OF CONTRACT

Know All Men by Thes Inc., the undersigned	e Presents, that Mic	dstate bieco	moree	actve
Inc., the undersigned,	on Septemb	CC 264 19	195	
to provide electric s	Trying to real proper	rty describe	d as:	
Section NEY4 of Set 4	Pormehin Ors	S Range	8	EWM
Section NE 44 OF Set 4	Tot		Block	
Portion				
Subdivision Schoone		ounty on OC	toher Dlag	1995
And Recorded in Klo Volume and Page M95	man)	e of Oregon	now desi	res to
by virtue of said	tights to item mile	this docu	ment as ev	ridence
ph Airtre of said c	MILLACE and checons			
thereof:				
Now, Therefore, Midst in view of the	no premises and	i in co	usideration	signed, n of Oollars
trivathrisand Six hi	Individual Salvantu SIX	4 10//00	7	OTTALS
and the second s	5 base was an expense		11 1 10 6	10000
مالمكم السائد	THE TANKS OF A PROPERTY OF THE	ICKUUWIELUOEU:	* ******* **	ereases
	~?~~~~~~~ ^~ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	73.7BF 1 1 1	Ten on the	
any and all liens, described real prop	erty in connection	with the	above rere	steuced
contract only.	그런 가톨로 사라는 것 같은 하고			
그런 하고말한 뭐들어요. 그 요		and to		
3-30-98	<u>y)ana</u>	metter		
Date	MIDSTATE EL	ECTRIC COOPE	ERATIVE INC	• '
기뻐진 사람이 하면 되었다. 그 이상	연호되었다고는 리즈 그는			
STATE OF OREGON				
County of Deschutes				
		10		
Personally appeared l	efore me, lanc	4 Mittle	1) ac	ting as
	e Millistate electifat	A COORDIVILL	A	A.
comparation and tha	t the instrument was	s signed and	seared in	behalf
of said Corporation	ov authority of its I	Board of Dire	ectors.	
Before Me:				
perore we.	불러 의 맛이 들었다. 공연하는 것			
발발되는 다양된 그 회사는 사람은			🐧 i ka senjara	
	The a	a hara		
O'FROAL SEAL	To Jule	les Mule	en	
ACCOUNT NOTARY PUBLIC - OREGON	NOTARY PUBL	LIC FOR OREG	ON , ,	
COMPASSION NO. 055086	My Commiss:	ion expires:	6/17/00	
MY COMMISSION DIFFIES JUNE 17, 200	<u>. (</u>			
일시 - 성프로그램 공리가 되는 그	한 사람들이 하는 사람이 되었다.			
	MANAGEMENT TO A STREET OF THE PROPERTY OF THE	MARKET THE STATE OF THE PARTY O	21.0 pp. 12.4 (1.0 pp. 12.1 p	THE STREET, ST
	P.O. Box 127		La Pine.	Oregon 9773
1340 N. Highway 97		and the second s	The state of the s	541) 536-142
541) 536-2126	(800) 722-7219		11Mx (5-41) 550 X 11
TATE OF OREGON: COUNTY OF K	LAMATH: ss.			
and the second of the second o			the 8t	h d
led for record at request of	Midstate Electric	To Manual district	the 8t recorded in Vol.	
	98 at 1:41 o'clock _			
of	Mortgages	on Page 1140	G. Letsch, County (Clerk
	n.		Kloa)	w. v. n
EE \$10.00	Ву	Y	£ 4	