## '98 APR -9 P3:28

## DEED OF RECONVEYANCE

KNOW ALL MEM BY THESE PRESENTS, that the undersigned trustee or successor trustee under
that certain trust deed datedApril 7, 19 95 , executed and delivered
by Randal L. Albert & Jamie L. Albert, husband & wife
and recorded on April 10 .19 95 , in the Mortgage Records of Klamath
County, Oregon, in volume M95, at page 8828, conveying
real property situated in said county described in above mentioned trust deed, having received
from the beneficiary under said trust deed a written request to reconvey, reciting that the
obligation secured by said trust deed has been fully paid and performed, hereby does grant.
bargain, sell and convey, but without any covenant or warranty, express or implied, to the
person or persons legally entitled thereto, all of the estate held by the undersigned in and to
said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LANS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSULTS AGAINST FARMING OR POREST PRACTICES AS DEFINED IN ORS 30.930. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. Dated: April 7, 1998. STATE OF OREGON 55 County of Klamath Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: Active Session or Notary Fublic for Oregon My Commission Expires: 08/02/99 NOTARY PUBLIC - OREGON
COMMISSION NO. 045397
MY COMMISSION EXPIRES AUG. 02, 1999 STATE OF OREGON County of Klamath I certify that the within instrument was received for record on the 9th day of o'clock P. M., and recorded in book 19 98 , at 3:28 11733 or as file/reel number\_ 56141 \_\_\_, Record of Mortgages of on page said County. Witness my hand and seal of County affixed.

٠.,	Bernetha G. Letsch, Co. Clerk
	Recording Officer
	BY Kestlin Buse
	Deputy
	Fee: \$10.00

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