ESCROW #0547177

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Not well mak Page 12131

					, hereinafter called granto
convey(a) to	CROSS TIMBI	RS BAPTIST C	HURCH		_ all that real property situated in th
County ofK	LAMATH	, State o	f Oregon, o	lescribed as:	_ an crac toal property ortained in the
SE 1/4 of Se		ship 39 Sout	h, Range		1/4 and the SW 1/4 ne Willamette Meridian,
CODE 43 MAP	3909-1CD TL (600			
THIS DEED IS	S BEING RECOR	DED TO CORREC	T NAME OF	THE GRANTEE	HEREIN.
THIS INSTRUMENT WIL BONING OR ACCEPTING BENT TO VERIFY APPR	i this instrument, the P	E PROPERTY DESCRIBED ERSON ACQUIRING FEE T	O IN THIS INSTRU TITLE TO THE PRO	MENT IN VIOLATION O PERTY SHOULD CHECK	F APPLICABLE LAND USE LAWS AND REGULATIONS. BEFO WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPA
THIS INSTRUM DESCRIBED IN	ENT DOES NOT	NT. A BUYER SH	IOULD CHE	PARTICULAR U CK WITH THE	SE MAY BE MADE OF THE PROPERT APPROPRIATE CITY OR COUNTY PLAI
Covenants,	b) that grantor is Conditions, Re	the owner of	the above reservati	described pro ons, rights	perty free of all encumbrances exce <u>rights of way and casements</u>
of record and will warran	t and defend the	same against all	persons w	no may lawfully	claim the same, except as shown abo
ionny engoinm ios di	n) (Delete betwe	ed and where th	e context	crequires, the this instrument CROSS DI BY: Robe	ised which is the whole consideraties 93.030) so singular includes the plural. this 19th day of March ABERS BAPTIST CHURCH The Johnston, President
					les Green, Secretary/Treasure
	EGON, County o	KLAMATH_	45 00)ss.	
	rch 19		_, 19 <u>98</u>		nas President and Charles Gree
as Sec/Trea	surer of Cros	voluntary ac	tist Chu	me: Notary Pu	bilc for Oregon lission Expires: April 10, 2000
					STATE OF OREGON,
ne de company de la company	and the state of t				County of Klamath
	Shantor's Name and a	DDRESS			i certify that the within instrum was received for record on the 13th of April 19 9
	GRANTEE'S NAME AND A	TERFOR			at 3:45 o'clock P.M., and recor
after recording return i	CONTRACTOR OF THE PROPERTY OF	SUNCO	*******	SPACE RESERVED FOR RECORDER'S USE	in book/reel/volume No. M98 page 12131 or as document/fee/ instrument/microfilm No. 56319
التوجيد والتوجيد وال	NAME, ADDRÉSS, 2				Record of Deeds of said county. Witness my hand and seal of County. affixed.
Until a chango la respes	ipd all lax claiments shall	be sent to the lohowing ad		420.00	Bernetha G. Letsch, Co, Cle
	NAME ADDRESS 7		Fee	: \$30.00	By Kathlum Rose Do

NAME, ADDRESS, ZIP