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98 APR 13 P3:45 Vol. m98 Page 12141

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

A/C #05047127

THIS FINANCING STATEMENT is presented to the County Filing Officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): CROSS TIMBERS BAPTIST CHURCH	2A. Secured Party Name(s): COLONIAL TRUST COMPANY, AS TRUSTEE FBO THE BONDHOLDERS	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 6649 HILYARD ROAD KLAMATH FALLS, OREGON 97603	2B. Address of Secured Party from which security information is obtainable: 5336 NORTH 19th AVENUE PHOENIX, ARIZONA 85015	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also coveredNumber of attached additional sheets: one (1)

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases. By: CROSS TIMBERS BAPTIST CHURCH

Signature(s) of Secured Party in cases covered by ORS 79.4020 ROBERT C. JOHNSTON, PRESIDENT
CHARLES GREEN, SECRETARY/TREASURER

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

Burdett, Morgan & Thomas, L.L.P.
5700 S.W. 45th Street
P.O. Box 19300
Amarillo, Texas 79114-1300

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

UCC-1 FINANCING STATEMENT - ATTACHMENT

This Financing Statement covers the following types (or items) of property:

All personal property of Debtor, or whatsoever type, nature and wherever located, now owned or hereafter acquired, to include but not necessarily restricted to, all furniture, fixtures, equipment, office machines, vehicles, musical instruments, sound systems and equipment, computers and computer software programs, materials, supplies, contracts, accounts and receivables of Debtor, and inventory and all proceeds from any of the properties.

CROSS TIMBERS BAPTIST CHURCH

BY: *Robert C. Johnston*

Robert C. Johnston, President

BY: *Charles R. Green*

Charles Green, Secretary/Treasurer

DEBTOR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 13th day
of April A.D., 1998 at 3:45 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 12141

FEE \$10.00

By *Bernetha G. Letsch* Bernetha G. Letsch, County Clerk