

'98 APR 16 A11:26

RECORDING REQUESTED BY and when recorded return to: U.S. BANK P.O. BOX 4858 PORTLAND, OR 97208 ATTN: Post Closing - ORE 5918

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	ASSIGNMENT OF DEED OF TRUST
	U. S. Bank 501 S.E. Hawthorne, Portland, OR 97214, under the Deed of Trust executed by: LEWIS W. CUNNINGHAM
	ASPEN TITLE AND ESCROW, INC. October 21, 1997 in Volume M97 at page 34657 Instrument No.:
	47327, of the Record of Mortgages for KLAMATH Sum of \$37,150.00 and interest, has ENDORSED said Note and does hereby ASSIGN AND TRANSFER TO Chase Manhattan Mortgage Corporation whose address is 1500 North 19th Street. Monroe LA 71201 all right, title and interest in said Note and all rights accrued or to accrue under said Deed of Trust.
	U.S. Bank
	(MAQ FOR COL
	Harriett A. Parks, Asst Vice President
	STATE OF OREGON } COUNTY OF MULTNOMAH
	On this 13th day of March
	On this <u>13th</u> day of <u>March</u> , in the year of <u>1998</u> , before me,
	On this <u>13th</u> day of <u>March</u> , in the year of <u>1998</u> , before me, <u>L.A. Sherwood</u> , notary public, personally appeared <u>Harriett A. Parks</u> , notary public, personally appeared who stated on eath that she is authorized to execute the instrument and acknowledge as its <u>Asst. Vice President</u> of said above company to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.
	On this <u>13th</u> day of <u>March</u> , in the year of <u>1998</u> , before me, <u>L.A. Sherwood</u> , notary public, personally appeared <u>Harriett A. Parks</u> who stated on eath that she is authorized to execute
	On this 13th day of March , in the year of 1998, before me, L.A. Sherwood , notary public, personally appeared , notary public, personally appeared , notary public, personally appeared to execute the instrument and acknowledge as its <u>Asst. Vice President</u> of said above company to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Motary Public in and for the State of Oregon residing in Portland. My commission Expires: 12-21-2000
	On this 13th day of March , in the year of 1998, before me, L.A. Sherwood , notary public, personally appeared who stated on each that she is authorized to execute the instrument and acknowledge as its Asst. Vice President of said above company to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Motary Public in and for the State of Oregon residing in Portland. My commission Expires: 12-21-2000 Loan #: 9413270
	On this 13th day of March , in the year of 1998, before me, L.A. Sherwood , notary public, personally appeared , notary public, personally appeared who stated on each that she is authorized to execute the instrument and acknowledge as its <u>Asst. Vice President</u> of said above company to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Motary Public in and for the State of Oregon residing in Portland. My commission Expires: 12-21-2000
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NTE (xd for	On this <u>13th</u> day of <u>March</u> , in the year of <u>1998</u> , before me, <u>Harriett A. Parks</u> , notary public, personally appeared who stated on eath that she is authorized to execute the instrument and acknowledge as its <u>Asst. Vice President</u> of said above company to be the free and voluntary act of such party for the uses and purposes mentioned in this <u>ACA MUTUCA</u> Notary Public in and for the State of Oregon residing in Portland. My commission Expires: <u>12-21-2000</u> Loan #: <u>9413270</u> Investor Loan #: <u>1934026365</u> Pool #: <u>9711046227</u> DF OREGON: COUNTY OF KLAMATH : ss. record at request of <u>First American Title</u> the <u>16th</u> <u>April</u> <u>A.D., 19 98</u> at <u>11:26</u> o'clock <u>A.M.</u> , and duly recorded in Yol. <u>M98</u>
ATE	On this <u>13th</u> day of <u>March</u> , in the year of <u>1998</u> , before me, <u>Harriett A. Parks</u> , notary public, personally appeared who stated on each that she is authorized to execute the instrument and acknowledge as its <u>Asst. Vice President</u> of said above company to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Motary Public in and for the State of Oregon residing in Portland. My commission Expires: <u>12-21-2000</u> Loan #: 9413270 Investor Loan #: 1934026365 Pool #: 9711046227 DF OREGON: COUNTY OF KLAMATH : ss. record at request of <u>First American Title</u>

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