When Recorded Mail To: SOUTH VALLEY BANK & TRUST ATTN: ANGALEE LESLIE PO Box 5210 KLAMATH FALLS, OR 97601

AP# WILSON LN# 830046513

SPACE ABOVE THIS

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

1945 WEST , whose address is

PALMETTO STREET, FLORENCE, SC 29501

, all beneficial interest under that certain Deed of Trust dated executed by DAVID D. WILSON and JUDITH A. WILSON

MY COMPLES ON EXPERTS AN. & 2001 NOTATES PUBLIC CARECOM CONTRODUCA NO. DINGSA OFFICEL BEAL ANGEL FOR LESSEE

Grantor, to AMERITITLE

, Trustee,

recorded on

April 6, 1998 , and recorded in Book/Volume No. VM98 , as Document No. 11072

Klamath

County Records, State of

on real estate legally described as follows: (5)

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION ACCOUNT NO: 3909-03400-02000 KEY NO: 587216 CODE NO: 164

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Page 1 of 2

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AP# WILSON

LN# 830046513

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED:

SOUTH VALLEY BANK & TRUST

Eque Muight Shipehia

VERGIE WRIGHT STEPAHIN VP, REAL ESTATE MANAGER

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5860 + h. 5

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seat)

01 1938

Notary Name: ANGALEE M. Notary Public for the state of OREGON

My commission expires: JAN. 06, 2001

OFFICIAL SEAL
ANGALEE M. LESLIE
NOTATY PUBLIC-ORECON
COMMISSION NO. 060856 WEST THE

MY COMMISSION EXPINED JAN. 8, 2001

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FIGURE OF SECTIFACE 2 OF 2

ECAN VALUE PR. CLAVED, the undereigned harring grants, analysis and it spalets in FLEET, MORTGAGE, CORFORAL TON

ASSIGNMENT OF DEED OF TRANSPAR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DMA 830019210 Apr. ULLSAN

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POTRO

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EXHIBIT 'A' LEGAL DESCRIPTION

A tract of land situated in the W1/2 SE1/4 of Section 34, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West right-of-way line of Spring Lake Road which bears West 30 feet and North 0 degrees 07' 48" East distance of 499.67 feet from the iron pin marking the Southeast corner of the SW1/4 SE1/4 of said Section 34; thence continuing North 0 degrees 07' 48" East along said right-of-way line a distance of 886.0 feet to a 5/8 inch iron pin; thence North 89 degrees 52' 12" West a distance of 218.32 feet to a 5/8 inch iron pin; thence continuing north 89 degrees 52' 12" West a distance of 108.0 feet to the centerline of the USBR C-4 Canal; thence Southwesterly along said canal centerline to a point which bears North 89 degrees 52' 12" West a distance of 800.5 feet from the point of beginning of this description; thence South 89 degrees 52' 12" East a distance of 800.5 feet to the point of beginning.

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Filed for record at request of		st of	Amerititle		the		16th da	
of	April April	A.D., 19_98	3 at 41:27	_o'clock	A. M., and only	recorded in VolM9	8 ,	
		of	Mortgages		on Page1257			
FEE	\$20.00			Ву	Ketslim	3. Letsch, County Clerk		

STATE OF OREGON: COUNTY OF KLAMATH.