This space reserved for County Filing Officer use only 56713 '98 APR 2U P3:47 Vol. <u>M98</u> Page 13106 UNIFORM COMMERCIAL CODE STATE OF OREGON FINANCING STATEMENT REAL PROPERTY - Form UCC-1A THIS FORM FOR COUNTY FILING OFFICER USE ONLY This FINANCING STATEMENT is presented to the county filling officer pursuant to the Uniform Commercial Code. 1A. Debtor Name(s): 2A. Secured Party Name(s): 4A. Assignee of Secured Party (if any): Hansen, Craig V South Valley Bank & Trust 28. Address of Secured Party from which security 1B. Debtor Mailing Address(es): 4B. Address of Assignee: information is obtainable: 3226 Homedale Rd P O Box 5210 Klamath Falls, OR 97603 Klamath Falls, OR 97603 3. This financing statement covers the following types (or items) of property (check if applicable): The goods are to become fixtures on: The above timber is standing on: The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)
3310 Madison St., Klamath Falls OR 97603 and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: X Check box if products of collateral are also covered Number of attached additional sheets: A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79. Signature(s) of the debtor required in most cases. Signature(s) of Secured Party in cases covered by ORS 79.4020 INSTRUCTIONS 1. PLEASE TYPE THIS FORM. 2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing efficer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM. 3. This form (UCC-1A) should be recorded with the county filing officers who record real estate martgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. 4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document. 5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page. 6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated. Recording Party contact name: **TERMINATION STATEMENT** Recording Party telephone number: This statement of termination of financing is presented for Ming Return to: (neme and address) pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement South Valley Bank & Trust bearing the recording number shown above. Sixth Street Branch P O Box 5210 Klamath Falls, OR 97603 By: Please do not type outside of bracketed area. Signature of Secured Party(les) or Assignee(s) LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1998 CFI ProServices, Inc.

## EXHIBIT TO UCC-1 FINANCING STATEMENT

13107

April 20, 1998

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley Bank &

Hansen, Craig V (SSN or TiN: 519-64-1111)

COLLATERAL DESCRIPTION:All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing; all proceeds relating property: Furniture

This Financing Statement is to be recorded in the rest estate records. Some or all of the collateral is located on the following described real estate: 3310 Madison St., Klamath Falls OR 57663

	Mann.		illey Bank & Trust
Signature(s) of Del	olar(s)	By:	
TATE OF OPERATE		Signature(s)	of Secured Party (les)
STATE OF OREGON: COUNTY OF	FKLAMATH: ss.		
iled for record at request of	Amerititle		
April A.D.,	19 <u>98</u> at <u>3:47</u> Mortgages	o'clock P. M., and duly reco	the <u>20th</u> day ded in Vol. <u>M98</u>
EE \$10.00			ch, County Clerk