

CERTIFICATE OF NON-MILITARY SERVICE

STATE OF OREGON)
) SS
County of Klamath)

THIS IS TO CERTIFY that I am the Attorney and Trustee for beneficiary in that certain trust deed in which Tami L. Strawn, as grantor, conveyed to Aspen Title & Escrow, Inc., as trustee, certain real property in Klamath County, Oregon; which said trust deed was dated December 12, 1996, and recorded December 17, 1996, in the mortgage records of said county, in book/reel/volume M96, page 39103; thereafter a notice of default with respect to said trust deed was recorded December 8, 1997, in book/reel/volume M97, at page 39882, of said mortgage records; thereafter the said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was sold at the trustee's sale on April 20, 1998; I reasonably believe at no time during the period of three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.

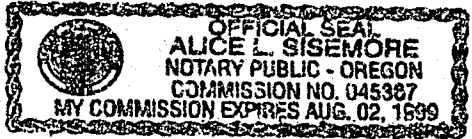
In construing this certificate the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

William L. Sisemore
William L. Sisemore, Trustee

STATE OF OREGON)
) SS
County of Klamath)

This instrument was acknowledged before me on April 20, 1998, by William L. Sisemore.

Alice L. Sisemore
Notary Public for Oregon
My Commission Expires: 08/02/99



After recording, return to:
William L. Sisemore
110 N. Sixth Street
Klamath Falls, OR 97601

STATE OF OREGON)
County of Klamath) SS
I certify that the within instrument was received for record on the 20th day of April 19 98, at 3:55 o'clock P. M., and recorded in book/reel/volume M98 on page 13125, or as fee/file/instrument/microfilm/reception No. 56722, of the _____ Mortgage Records of said county.

Bernetha G. Letsch, Co. Clerk
Name Title

BY Kathleen Ross
Deputy

Fee: \$5.00

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