56752

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE,

INC. 724 SOUTH CENTRAL, SUITE 103 MEDFORD, OREGON 97501

Order No. 1047210 Escrow No. 1047210 Loan No. 1513266705

Vol. <u>M98 Page 13190</u> C0.16440104848485

Corporation Assignment of Deed of Trust	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF SOUTHERN OREGON	
35	
all beneficial interest under that certain Deed of Trust dated MARCH 23, 1998 executed by WILLIAM H. LITTON AN UNMARRIED MAN	
The state of the s	
to ASPEN TITLE & ESCROW, INC.	, Trustor,
and recorded as Instrument No. 9780 on March 26, 1998 in book M98 page	
9780 , of Official Records in the County Recorder's office of KI.AMATH County, OREGON , describing land therein as:	
THE N 1/2 OF LOT 25, FAIR ACRES SUBDIVISION #1, IN THE COUNTY OF KLAMATH, STATE OF OREGON. LESS AND EXCEPT ANY PORTION LYING WITHIN KANE STREET. A.P.N.: 3809-35DB, TL 2500	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.	
STATE OF OREGON SS.	
COUNTY OF JACKSON	NATIONAL FUNDING SERVICE, INC.,
On MARCH 23, 1998 before me.	A OREGON CORPORATION
personally appeared CLIFFORD L. WOLFF	A MANUS MINISTER
	CLIFFORD L. WOLFF, VICE PRESIDENT
personally known to me (gr/proyed he interval in pissis/of established)	CHIFFORD II. WOLFF, VICE PRESIDENT
avalence) to be the person(s) whose name(s) is are subscribed to the	
within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon behalf	
of which the person(s), acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature Vierie Stevenson	
VICKIE STEVENSON	
I WESTER NOTARY PUBLIC-OPERION IN	
MY COMMISSION HO. 306185 69 MY COMMISSION EXPIRES OCT. 26, 2001 6	
This area of official detailed	
TATE OF OREGON: COUNTY OF KLAMATH: ss.	
Filed for record at request of Aspen Title & Escrow the day	
of April A.D., 19 98 at 11:45 o'clock A. M., and duly recorded in Vol. M98	
of Mortgages on Page 13190	
EE \$10.00 By Shifting Sugar	