

56753

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE,  
INC.  
724 SOUTH CENTRAL, SUITE 103  
MEDFORD, OREGON 97501

ASPEN #01047210

Vol. M98 Page 13191

Order No. 1047210  
Escrow No. 1047210  
Loan No. 1513266705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE,  
LA 71201  
all beneficial interest under that certain Deed of Trust dated MARCH 23, 1996  
executed by WILLIAM H. LITTON AN UNMARRIED MAN

APR 21 1998

to ASPEN TITLE & ESCROW, INC.  
and recorded as Instrument No. 9780 on March 26, 1998 in book M98  
9780, of Official Records in the County Recorder's office of KLAMATH  
OREGON, describing land therein as:

Trustor.  
Trustee.  
page  
County,

THE N 1/2 OF LOT 25, FAIR ACRES SUBDIVISION #1, IN THE COUNTY OF KLAMATH,  
STATE OF OREGON. LESS AND EXCEPT ANY PORTION LYING WITHIN KANE STREET.  
A.P.N.: 3809-35DB, TL 2500

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON  
COUNTY OF JACKSON

SS.

On MARCH 23, 1998

before me.

personally appeared LLOYD A. GOVERNOR

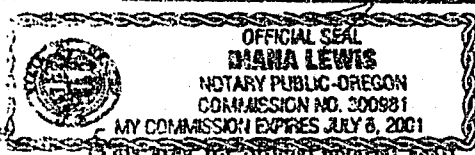
BANK OF SOUTHERN OREGON

*[Signature]*  
LLOYD A. GOVERNOR, LOAN OFFICER

personally known to me (or ~~personally known to me~~ by the ~~signature~~ of ~~the~~ ~~person~~ ~~whose~~ ~~name~~ ~~is~~ ~~subscribed~~ ~~to~~ ~~the~~ ~~within~~ ~~instrument~~ ~~and~~ ~~acknowledged~~ ~~to~~ ~~me~~ ~~that~~ ~~he~~ ~~she~~ ~~they~~ ~~executed~~ ~~the~~ ~~same~~ ~~in~~ ~~his~~ ~~her~~ ~~their~~ ~~authorized~~ ~~capacity~~ ~~(ies)~~, and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Aspen Title & Escrow the 21st day  
of April A.D., 19 98 at 11:45 o'clock A. M., and duly recorded in Vol. M98  
of Mortgages on Page 13191

FEE \$10.00

By Bernetha G. Letsch County Clerk  
*[Signature]*