

56754

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE,  
INC.  
724 SOUTH CENTRAL, SUITE 103  
MEDFORD, OREGON 97501

'98 APR 21 11:45

Vol. M98 Page 13192

Order No. 47484  
Escrow No. 5047484  
Loan No. 1513576713

ATC 05047484

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE,  
LA 71201  
all beneficial interest under that certain Deed of Trust dated APRIL 7, 1998  
executed by DACK DOGGETT A MARRIED MAN

to ASPEN TITLE & ESCROW, INC.  
and recorded as Instrument No. 56168 on April 10, 1998 in book M-98  
11770 of Official Records in the County Recorder's office of KLAMATH  
OREGON, describing land therein as:  
LOT 40, LAMRON HOMES, IN THE COUNTY OF KLAMATH, STATE OF OREGON.  
A.P.N.: 3909-11DC TL 7500

Trustor,  
Trustee,  
page  
County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON  
COUNTY OF JACKSON

SS.

NATIONAL FUNDING SERVICE, INC., A  
OREGON CORPORATION

On APRIL 7, 1998

before me,

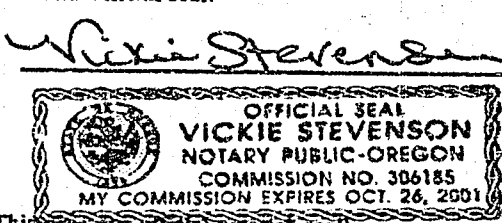
personally appeared CLIFFORD L. WOLFF

*Clifford L. Wolff*  
CLIFFORD L. WOLFF, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Aspen Title & Escrow the 21st day  
of April A.D., 19 98 at 11:45 o'clock A. M., and duly recorded in Vol. M98  
of Mortgages on Page 13192.

FEE  
\$10.00

By Bernetha G. Letsch, County Clerk  
*Bernetha G. Letsch*