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AFTER RECORDING RETURN TO:  
 PRAKASH & PARESH PATEL  
 PO BOX 41160  
 SAN JOSE, CA 95160

Vol. M98 Page 13212

98 APR 21 AM 11:52

RELEASE OF  
 ASSIGNMENT OF LEASE AND RENTS

THIS RELEASE OF ASSIGNMENT OF LEASE AND RENTS made this 12TH day of APRIL, 1998, by and between U.S. BANK NATIONAL ASSOCIATION, f/k/a [UNITED STATES NATIONAL BANK OF OREGON] as the First Party, and PRAKASH J. PATEL AND PARESH J. PATEL, as the second party.

WHEREAS, On APRIL 12, 1984, the Second Party assigned interest in leases for the security of the payment of the sum of \$900,000.00 and interest, and recorded in the office of the County of Klamath State of OREGON, on APRIL 18, 1984, in INSTRUMENT 35700 VOLUME M84 PAGE 6446, the First Party does hereby acknowledge that the said Deed of Trust has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said county to enter full satisfaction and Release the Assignment of Lease and Rents thereof of record.

IN WITNESS WHEREOF, said BENEFICIARY has caused this instrument to be executed by its proper officer and dated this 12TH day of APRIL, 1998.

U.S. BANK NATIONAL ASSOCIATION, f/k/a  
 [UNITED STATES NATIONAL BANK OF  
 OREGON]

*Terry Metz*  
 TERRY METZ, VICE-PRESIDENT

State of Oregon County of Multnomah

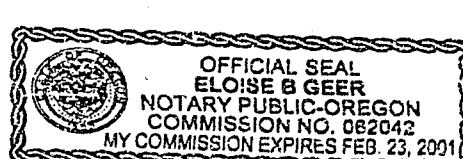
On this 12TH day of APRIL, 1998, before me, the undersigned, a Notary Public in and for the State of Oregon duly commissioned and sworn, personally appeared TERRY METZ, of U.S. BANK NATIONAL ASSOCIATION, f/k/a [UNITED STATES NATIONAL BANK OF OREGON] the Beneficiary that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and Deed of said Beneficiary, for the uses and purposes herein mentioned, and on oath stated that she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above mentioned.

*Clair B. Geer*  
 Notary Public

Recording Requested By:  
 U.S. Bank  
 P.O. Box 5427  
 Portland, OR 97228-5427

FILE NUMBER 9284544



STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

U.S. Bank  
 on this 21st day of April A.D., 1998  
 at 11:52 o'clock A. M. and duly recorded  
 in Vol. M98 of Mortgages Page 13212

Bernetha G. Letsch, County Clerk

By *Kathleen Ross*

Fee, \$10.00

Deputy:

10-1