56858 Vol. 1948 Page 13430 WHEN RECORDED, MAIL TO: '98 APR 22 P3:45 NATIONAL FUNDING SERVICE, INC. 724_SOUTH_CENTRAL, SUITE 103 MEDFORD, OREGON 97501 Order No. 44156-PS Escrow No. 44156-PS Loan No. 1513271590 MTC 44156-PS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201 all beneficial interest under that certain Deed of Trust dated APRIL 10, 1998 executed by URSULA G. FURE AN UNMARRIED WOMAN to AMERITITLE . Trustor, to AMERITITLE and recorded as Instrument No. 50389 on 4/14/98 in book M98 12314, of Official Records in the County Recorder's office of KLAMATH , Trustee, , page OREGON LOT 25, OF DE BIRK HOMES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. County, TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. STATE OF OREGON COUNTY OF KLAMATH JACKSON BANK OF SOUTHERN CREGON On APRIL 10, 1998 before me, personally appeared LLOYD A. GOVERNOR LLOYD A. GOVERNOR, LOAN OFFICER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon hehalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. Signature OFFICIAL SEAL VICKIE STEVENSON NOTARY PUBLIC-OREGON COMMISSION NO. 304185 MY COMMISSION EXPIRES OCT. 26, 2001 (This area for official notarial seal) Filed for record at request of _ Amerititle the <u>22nd</u> A.D., 19 98 at day of April 3:45 o'clock P. M., and duly recorded in Vol. _____M98 of Mortgages on Page 13430 Bernetha G. Leisch, County Clerk FEE \$10.00 attun By Kno2

