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Vol. M98 Page 13597

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

K-52080
SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by HOWARD W. MANNING and EVELYN F. MANNING, and recorded or filed in County of KLAMATH State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/FmHA	5/19/86	5/19/86		M86	8514

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 20th day of April, 19 98, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

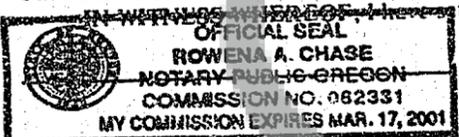
By Denise L. Martin
DENISE L. MARTIN
Title County Executive Director
*Farmers Home Administration
United States Department of Agriculture*

STATE OF Oregon
COUNTY OF Klamath } ss:

ACKNOWLEDGMENT

On this 20th day of April, 19 98, before me, the subscriber, a Notary Public

DENISE L. MARTIN, in and for the above county and State, appeared DENISE L. MARTIN, known to me to be County Executive Director, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.



the day and year listed above.

Rowena A. Chase
ROWENA A. CHASE (Signature)

RETURN
HOWARD MANNING My commission expires 3/17/2001
12080 HOMEDALE RD (To be filled in if certifying officer is a notary public)
KLAMATH FALLS, OR 97603
STATE OF OREGON: COUNTY OF KLAMATH: ss.

FmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE 1990 - 354-066

Filed for record at request of First American Title the 24th day of April A.D., 19 98 at 11:07 o'clock A. M., and duly recorded in Vol. M98 of Mortgages on Page 13597.

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Kathleen Rose