## 56962

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE, INC. 724 SOUTH CENTRAL, SUITE 103 MEDFORD, OREGON 97501

Order No. K-52069-D Escrow No. K-52069-D Loan No. 1513272322 98 APR 24 AN1:07 Vol. M98 Page 13599

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF SOUTHERN OREGON

all beneficial interest under that certain Deed of Trust dated APRIL 15, 1998 executed by DALLAS H. GIVAN AN UNMARRIED MAN

to FIRST AMERICAN TITLE INSURANCE CO.
and recorded as Instrument No. on APRIL 17, 1998 in book M98
12878 of Official Records in the County Recorder's office of KLAMATH
OREGON describing land therein as:

, Trustee, , page County,

Truster.

LOT 12 IN BLOCK 42 OF HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
A.P.N.: 3809-028BD-05900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON SS.
COUNTY OF JACKSON

On APRIL 15, 1998 before mc.

personally appeared CLIFFORD L. WOLFF

personally known to me (or/proved 10' me/on/ky passe of satisfactory evaluates) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
VICKIE STEVENSON
NOTARY PUBLIC-OREGON
COMMISSION NO. 304185
MY COMMISSION EXPIRES OCI. 24, 2001
(This area for official potarial seal)

NATIONAL FUNDING SERVICE, INC., A OREGON CORPORATION

CLIFFORD L. WOLFF, VICE PRESIDENT

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for	record at reques	t of	First American	Title	he 24th	da
of	April	A.D., 19 _	98 at 11:07	o'clock A.M., and duly record	ied in Vol. <u>M98</u>	
		of	Mortgages	on Page13599	_•	
FEE	\$10.00			By Attilun 1	sch, County Clerk	