

57009

'98 APR 24 P3:04

Vol. M98 Page 13695 n**WHEN RECORDED MAIL TO:**BAMaN Funding Inc.
900 6th Ave. S. #201
Naples, Florida 34102Prepared by: Stacie Thompson

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRANSFER AND ASSIGNMENT

WHEREAS, V.P. Enterprises, Inc., An Oregon Corporation hereinafter called "Assignor" is the holder of a Real Estate Note dated December 4, 1997, in the principal sum of \$159,000.00, executed by Richard J. Back and Marilyn K. Back hereinafter called "Mortgagor", and;

WHEREAS, said Real Estate Note is secured by a Deed Trust of even date executed by the said Mortgagor above in favor of V.P. Enterprises, Inc., An Oregon Corporation, said Deed Trust being of record in Volume M-97, Page 40650, in the Office of Klamath County, Oregon conveying certain real estate described therein, and known as 22110 Arrowhead Lane, Chiloquin OR 97624 and; NW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 35 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

WHEREAS, Assignor has sold, transferred and delivered the said Real Estate Note hereinabove described to BAMaN Funding Inc., hereinafter called "Assignee";

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by these presents transfer to Assignee all of its right, title and interest under said Deed Trust as security for payment of said Real Estate Note, and said Assignee shall have all rights, powers, and security originally belonging to said Assignor under the terms and conditions of said Deed Trust.

Executed this 21st day of APRIL, 1998.

Bawn G. Hale
Witness -

Address-

Stacie Thompson
Witness -

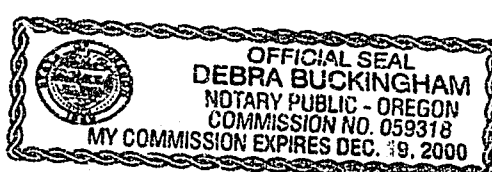
Address-

Address of Assignee
BAMaN Funding Inc.
900 6th Ave. S. #201
Naples, FL 34102

V.P. Enterprises, Inc. A Oregon Corp.

Victor W. Parrott
Assignor - Victor W. Parrott, President

Address-



STATE OF OREGON
COUNTY OF KLAMATH

On this the 21ST day of APRIL, 1998, before me DEBORA BUCKINGHAM, personally appeared VICTOR W. PARROTT, who has provided _____ as identification, who acknowledged him/herself to be the PRESIDENT of V.P. ENTERPRISES a corporation, and that s/he, as such PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as PRESIDENT.

In witness whereof, I hereunto set my hand and official seal.

(Official seal and expiration stamp)
My commission expires: 12-19-2000

Debora Buckingham
Notary Public

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ First American Title the 24th day
of April A.D. 19 98 at 3:04 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 13695

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross