

57014

ORDER NO.  
ESCROW NO.  
LOAN NO.Vol. M98 Page 13711

'98 APR 24 P3:05

WHEN RECORDED MAIL TO

Name INMC MORTGAGE HOLDINGS, INC.  
 Street Address 400 INTERSTATE NORTH PKWY, #200  
 City State Zip ATLANTA, GA 30339

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
 INMC MORTGAGE HOLDINGS, INC.

all beneficial interest under that certain Deed of Trust dated APRIL 7th, 1998  
 RICHARD A HARRISON SR AND BRENDA G HARRISON HUSBAND AND WIFE

executed by  
 (GRANTOR)  
 (TRUSTEE)

to FIRST AMERICAN TITLE COMPANY  
 and recorded BOOK M98 PAGE 13706  
 of Official Records in the Office of the County Recorder of KLAMATH  
 State of OREGON, describing land therein as:  
 LOT 13 IN BLOCK 9 OF TRACT 1270-FIFTH ADDITION TO NORTH  
 HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE  
 OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrue under said Deed of Trust.

Dated this 11TH day of APRIL, 1998 AMERICAN WEST FINANCIAL

SAMUEL LOMEN - PRESIDENT

STATE OF NEW YORK CALIFORNIA  
 COUNTY OF SAN BERNARDINO } ss.

On 04-11-98

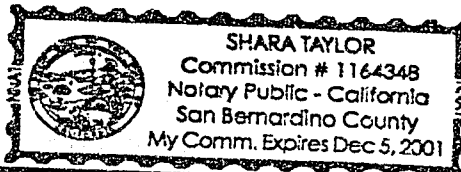
before me, SHARA TAYLOR, NOTARY PUBLIC

personally appeared SAMUEL LOMEN - PRESIDENT - AMERICAN WEST FINANCIAL  
 (here insert name and title of the officer)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
 are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
 authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
 behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature Shara Taylor (Seal)



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(HP-123 12/92)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Title the 24th day  
 of April A.D., 19 98 at 3:05 o'clock P. M., and duly recorded in Vol. M98  
 of Mortgages on Page 13711.

FEE \$10.00

By Bernetha G. Letsch, County Clerk