| Ī   | NS  | COPYRIGHT 1086 STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR 97204   |
|---|---|--|
|   | International Woodworkers or  |  |
|   | America, Local Union 3-12<br>3836 Altamont Drive  | STATE OF OREGON.   |
|   | Klamath Falls, Oregon 97603   | Certify that the within instrument   |
|   | Phillip A. & Marilyn M. Thomas P. O. Box 83   | was received for record on the day of, 19, at  |
|   | Bly, Oregon 97622 Grantee's Horns and Address   | o'cleckM and recorded in   |
|   | After recording, return to (Marrie, Address, Zip): Phillip A. & Marilyn M. Thomas   | SPACE RESERVED and/or as fee/file/instru-  |
|   | P. U. Box 83  | RECORDER'S USE ment/microfilm/reception No, Record of Deeds of said County.  |
|   | Until requested otherwise, sond all tax statements to illeme Address  | Witness my hand and seal of County affixed.  |
|   | Phillip A. & Marilyn M. Thomas P. O. Box 83   | 18 Maria Carlo Sanda and American  |
|   | Bly, Oregon 97622   | NAME TIME  |
|   |   | Deputy.  |
| WARRANTY DEED   |   |  |
| KNOW ALL BY THESE PRESENTS that International Woodworkers of America Local Union 3-12, an unincorporated association,   |   |  |
| Thomas, husband and wife  |   |  |
| hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assign   |   |  |
|   | Situated in Klamath County S  | tate of Orange described the cultivation belonging or in any way appertaining,   |
|   | the Klamath Falls-Lakerian Vill   | on the Southwesterly right-of-way line of  |
|   | 2146 feet from the South quarter<br>Range 14 East of the William  | corner of Section 34, Township 36 South  |
|   | 888. / feet to the true sales   | thence South 0 45-1/2' East  |
|   | to the Southwesterly with   | North 82 Ul'/East 356.0 feet   |
|   | South 82° 01'West 88 5 6  | st along said Highway 54.74 feet: thence   |
|   | thence South 79° 34' West 222.0   | st along said Highway 54.74 feet; thence nce North 16° 15-1/2 West 137.6 feet; feet, more or less to the point of          |
|   | PARCEL 2: Commencing at an inc  |  |
|   | corner on the Southerly boy   | pipe in the Southwesterly boundary of ay (no. 66) from which the quarter section of Section 34, Township 36 South, Range   |
|   | CONTINUED; SEE REVERSE  | Township 36 South, Range   |
| i.  |   | T, CONTINUE DESCRIPTION ON REVERSE SIDE) grantee's heirs, successors and assigns forever.                                  |
| in fee simple of the above granted promises to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seize   |   |  |
|   | record and those apparent on  | all encumbrances except (if no exceptions, so state): rights-of-way- and easements of the land.                            |
|   | granter will warrant and forever defend the promises and  | and that   |
|   | persons whomsoever, except those claiming under the abo   | every part and parcel thereof against the lawful claims and demands of all ove described encumbrances.                     |
|   | actual consideration consists of or includes other property   | aster, stated in terms of dollars, is \$ 53,000.00 • However, the  |
|   | In construing this deed, where the context so requi   | int applicable, should be deleted. See ORS 93.030.)  |
| ı   | made so that this deed shall apply equally to corporations In witness whereof, the granter has executed this:   | and to individuals.  |
| ;   | is a corporation, it has caused its name to be signed and it so by order of its board of directors.   | nstrument this27th day of, 19.28; if grantor its seal, if any, affixed by an officer or other person duly authorized to do |
|   |   |  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIETY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR COVERY |   |  |
|   | PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVE<br>AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR I<br>PRACTICES AS DEFINED IN ORS 20 222 | APPRO-<br>D USES   |
| 1   | PHACTICES AS DEFINED IN ORS 30.930.   | ronest   |
|   | STATE OF OREGON, County of <u>Klamath</u> )ss.  |  |
| STATE OF OREGON, County of Klamath  This instrument was acknowledged before me on 27th April , 19-28;  This instrument was acknowledged before me on 27th April , 19-28;  |   |  |
| by, 19  |   | 19,  |
|   | OFRICIAL SEAL   |  |
|   | COMMISSION NO 201502  | Vicin & Smely  |
|   | MY COMMISSION EXPIRES JUN. 2, 2001  | Notary Public for Oregon   |
|   |   | My commission expires 6-2-2001   |

## PARCEL 2, CONTINUED:

14 East of the Willamette Meridian, bears South 0° 45-1/2' East 2146.0 feet distant and running thence South 20° 06 ' East along the said Southwesterly boundary of the Klamath Falls-Lakeview Highway (no. 66) 888.7 feet to the true point of beginning of said description; thence South 79° 34' West 78.0 feet; thence South 16° 15-1/2' East 137.6 feet; thence North 82° 1' East 88.5 feet, more or less, to Southwesterly boundary of Klamath Falls-Lakeview Highway (no.66); thence North 20° 06 West 143 feet, more or less and being situated

in the Northwest quarter of the Southeast quarter of Section 34, Township 36 South, Range 14 East of the Willamette Meridian. EXCEPTING THEREFROM THE Northwesterly 40 feet thereof, reserved for a roadway as set forth in Book 197 at page 255, Deed Records. CBOO YERANE AW Redder Committee but engliche beland betreich betreicht bereicht beschieben b STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of \_ International Woodworkers A.D., 19 98 at 3:48 o'clock April \_ the \_ P. M., and duly recorded in Vol. \_\_\_M98 Deeds on Page 13935 FEE Bernetha G. Letsch, County Clerk \$35.00 partername but resolved the following frailty white grants assert menor ransong og nathræktenet fyrta skriver en eitr might be the first has a statement to nearly but a to grow any and a longitude to to be because in his statement g nga ka sense ng kananga ka atahah Malipagai min shipi madigan an a shipin sa sanang ne is is mesan sa menang further many the him definity of admiral latinguistics, continue of british and when some settings are more and the state of the second state of the second the of a saturday. The magaze, which are reflected in the first first of the remaining of the magaze from a continuous so is Who contacts of the property o 18 or many was promised to the property of the are and resided by professional about representation and t LINE INDIFFED
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