WHEN RECORDED MAIL TO:

BAMaN Furiding, Inc. P.O. Box 2197

K 58165

Naples, FL 34106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRANSFER AND ASSIGNMENT

WHEREAS, BAMAN Funding Inc. hereinafter called "Assignor" is the holder of a Real Estate Note dated December 4, 1997, in the principal sum of \$159,000.00, executed by Richard J. Back and Marily n K. Back hereinafter called "Mortgagor", and;

WHEREAS, said Real Estate Note is secured by a Deed Trust of even date executed by the said Mortgagor above in favor of V.P. Enterprises, Inc., An Oregon Corporation, said Deed Trust being of record in Book M-97, Page 40650, in the Office of Klamath County, Oregon conveying certain real estate described therein, and known as 22110 Arrowhead Lane, Chiloquin OR 97624—and;

NW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 35 SOUTH, FANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

WHEREAS, Assignor has sold, transferred and delivered the said Real Estate Note hereinabove described to FSB WORTGAGE COMPANY, hereinafter called "Assignee";

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by these presents transfer to Assignee all of its right, title and interest under said Deed Trust as security for payment of said Real Estate Note, and said Assignee shall have all rights, powers, and security originally belonging to said Assignor under the terms and conditions of said Deed Trust.

Executed this ____ day of

(Official Seal and Expiration Stamp)

Muchelle Coranevan	BAMal/ UNDING INC., a Neverth consoration
Witness - Assig Witness - Assig	for - Steve Framinez Vice President P.O. Bolc 2207 Naples, Florida 34106
Prepared by: <u>Stacle Thompson</u> Address of Assignee Federal Savings Bank. 2224 Cottondale Lane, Ste. 202 Little Rock, Arkansas 72202	
personally appeared Steve Ramire acknowledged hirnself to be the Vice corporation, and that he, as such Vice the foregoing instrument for the purpo the corporation by himself as Vice President of the purporation of the	
In witness whereof, I hereunto s	Bell my hand and official seal.

Notary Public

State Adams Trompson k My Carmission CC7 29894 Equina March 39, 2002

STATE OF OREGON: COUNTY OF KLAMATH:

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