

57898

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'98 MAY -3 P343

AFTER RECORDING RETURN TO:

Shapiro & Kreisman
522 SW 5th Avenue #300
Portland, OR 97204
Loan # 7873911-M
S&K # 97-12765

**ATE 47098
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, That Fleet Mortgage Corp. herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 5 and the Northeasterly 1/2 of Lot 6, Block 12, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

more commonly know as: 1194 Crescent Avenue, Klamath Falls, OR 97601

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is Ten Dollars (\$10.00). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

SEND FUTURE TAX STATEMENTS TO:

Federal National Mortgage Association
c/o: Fleet Mortgage Group
11200 W. Parkland Avenue
P.O. Box 1169
Milwaukee, WI 53201

CONSIDERATION AMOUNT:

\$10.00

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In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

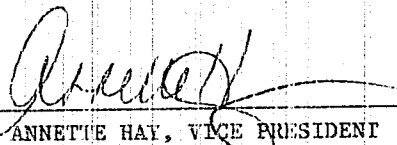
This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

In Witness Whereof, the grantor has executed this instrument this 16th day of April, 1988; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

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Date: 4/14/98

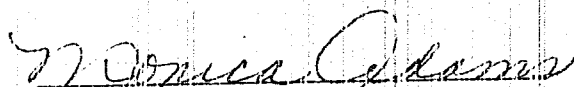
Fleet Mortgage Corp.


 TITLE ANNETTE HAY, VICE PRESIDENT

 STATE OF WISCONSIN)
) SS.
 COUNTY OF MILWAUKEE)

On this 16th day of April, 1998, before me the undersigned a Notary Public appeared ANNETTE HAY personally known to me or proved to me on the basis of satisfactory evidence to be the VICE PRESIDENT of the corporation that executed the within instrument, also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the date first hereinabove written.


 Notary Public for State indicated above
 My commission expires: 2-6-2000


STATE OF OREGON: COUNTY OF KLAMATH: s.

Filed for record at request of Aspen Title & Escrow the 8th day
 of May A.D., 19 98 at 3:43 o'clock P.M., and duly recorded in Vol. M98
 of Deeds on Page 15751

FEE \$40.00

 By Bernetha G. Letsch, County Clerk
Kathleen Rosen