

ON

57979

ATE 47671 Vol. M98 Page 16002
APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that RODNEY D. MILLER and KELLY A. MILLER is the grantor, and ASPEN TITLE & ESCROW, INC. is the trustee, and FLOYD A. McCurdy is the beneficiary under that certain trust deed dated 12/12 1996, and recorded on December 16, 1996, in book/reel/volume No. M96 at page 39056 or as file of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints MICHAEL J. BIRD, Attorney at Law, whose address is 612 N. W. 5th Street, Grants Pass, Oregon, as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: May 4, 1998.

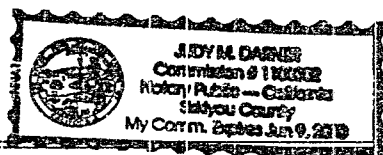
Floyd A. McCurdy

California

STATE OF OREGON, County of Siskiyou ss.

This instrument was acknowledged before me on May 4, 1998, by Floyd McCurdy

This instrument was acknowledged before me on ***** by ***** as ***** of *****



Jody M. Danner

Notary Public for Oregon

My commission expires 6/9/2000 California

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from
RODNEY D. & KELLY A. MILLER

Grantor

to
ASPEN TITLE & ESCROW, INC.

Trustee

AFTER RECORDING RETURN TO

BROWN HUGHES BIRD LANE & ROTE
ATTORNEYS AT LAW
P.O. BOX 1249
GRANTS PASS, OR 97526-0311

DO NOT USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.

Fee: \$10.00

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 11th day of May, 1998, at 3:38 o'clock P.M., and recorded in book/reel/volume No. M98 on page 16002 or as fee/file/instrument/microfilm/reception No. 57979, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk.

NAME Ruthann Rosen TITLE Deputy