

After recording return to:

JOHN F. HASBROUCK53777 2ND ST.LA PINE, OR 97739

TITLE ORDER NO: K-52352

KEY ESCROW NO: 41-1553

Until a change is requested tax statements
shall be sent to the following address:

SAME AS ABOVE

WARRANTY DEED -- STATUTORY FORM
(INDIVIDUAL or CORPORATION)

HARLEY E. FARRIS and JOE F. ALZURI, as tenants in common Grantor,

conveys and warrants to:

JOHN F. HASBROUCK, an individual, Grantee,

the following described real property free of encumbrances except as
specifically set forth herein:

LOT 6 IN BLOCK ⁸ OF TRACT NO. 1076, THIRD ADDITION TO ANTELOPE MEADOWS,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO:

1. COVENANTS, CONDITIONS AND RESTRICTIONS, INCLUDING THE TERMS AND
PROVISIONS THEREOF, BUT DELETING RESTRICTIONS, IF ANY, BASED ON RACE,
COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN,
IMPOSED BY INSTRUMENT, IN THE DEDICATION OF TRACT 1076, THIRD ADDITION TO
ANTELOPE MEADOWS, AS FOLLOWS: "...SAID PLAT BEING SUBJECT TO A 16-FOOT
EASEMENT FOR FUTURE PUBLIC UTILITIES AS SHOWN ON THE ANNEXED MAP AND A
25-FOOT BUILDING SET-BACK ON THE FRONT OF ALL LOTS AND A 20-FOOT BUILDING
SET-BACK ON THE SIDE STREET LINES, ALSO SUBJECT TO EASEMENTS AND
RESERVATIONS OF RECORD AND ADDITIONAL RESTRICTIONS AS PROVIDED IN ANY
PROTECTIVE COVENANTS."

Tax Account No: 137060

Map No: 2310-016B0-05500

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEZ TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$12,500.00. However, if
the actual consideration consists of or includes other property or other
value given or promised, such other property or value was part of the/the
whole of the (indicate which) consideration.

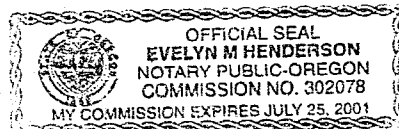
If grantor is a corporation, this has been signed by authority of the Board of
Directors.

Dated this May, day of 11, 1998.

GRANTOR(S):

Harley E. Farris
HARLEY E. FARRIS

Joe F. Alzuri
JOE F. ALZURI

STATE OF OREGON, County of Deschutes) ss.

This instrument was acknowledged before me on 5-11-, 1998,
by HARLEY E. FARRIS and JOE F. ALZURI

Amelia M. Henderson
NOTARY PUBLIC FOR OREGON

My Commission Expires: 7-25-01

16130

85082

16131

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Title the 12th day
of May A.D., 19 98 at 2:46 o'clock P. M., and duly recorded in Vol. M98
of Deeds on Page 16130.

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross