RECORDING REQUESTED BY

MILLENNIA MORTGAGE CORP. AND WHEN RECORDED MAIL TO

CAKMONT HORTGAGE COMPANY, INC.

21800 BURBANK BOULEVARD EUITE 200 WOODLAND HILLS, CA 91367

Lozn No. 4-216-20011 Title Order No. 38 3017 098 000

Escrow No.

Vol.<u>M98</u> Page 16389 '98 MAY 13 P3:44

MTC 44359

| ASSIGNMENT OF DEED OF TRILICE | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TON VALUE RECEIVED 1 | |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OAKMONT MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR all beneficial interest under that certain Deed of Trust dated MICHAEL HOSEWAN AND HERES AND ARREST AND APPEAR MICHAEL HOSEWAN AND HERES AND ARREST AND APPEAR MICHAEL HOSEWAN AND HERES AND APPEAR APPEAR OF THE TRUST AND AND HERES AND APPEAR MICHAEL HOSEWAN AND HERES AND APPEAR OF THE TRUST AND AND HERES AND APPEAR MICHAEL HOSEWAN AND HERES AND APPEAR MICHAEL HERES AND A | 1 |
| MICHAEL HOFFMAN AND KRISTINE HOFFMAN, APRIL 06, 1998 executed by | , |
| CHICAGO TILE COMPANY, A CALIFORNIA CORPORATION *** BEING RECORDED CONCURRENTLY HEREWITH *** and recorded as instrument No. 58128 on 5/13/18 in book MOR, page 10382, of describing land therein as: LEGAL DESCRIPTION ATTACEED HERETO AND MADE A PART HEREOF | A THE RESIDENCE OF THE PERSON |
| PARCEL NUMBER: | |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trus. | j |
| MIT I PARITA RECORD | 2 |
| MILLENNIA MORTGAGE CORP. A CALIFORNIA COPPORATION | 3 |
| (Assignor) | يا پا |
| | 30, |
| By: Jale to Significant | į |
| (Sighature) (Print Name & Title) | |
| By: | |
| (Signature) (Frint Name & Title) | |
| | |
| By: | |
| STATE OF CALIFORNIA (Signature) (Print Name & Title) | |
| On this | |
| day of Appri | |
| JACKIE LADD/VICE PRESIDENT MIXING PRESIDENT MIXING | |
| and acknowledged the foregoing in the MIRTGAGE CORPORATION | |
| voluntary act and deed. | |
| The state of the s | |
| B. J. BUSTAMANTE Before me: | |
| COMM. # 11 19901 > Notary Public Castornia | |
| | |
| My Commission Exp. 12/15A10 Notary Public | |
| (Ufficial Seal) | |
| MSG ASSNORI 1153 My commission expires: 12-15-2000 | |

PARCEL 1:

Lots 13, 14, 15 and 16, Block 34 SECOND ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 2:

Lots 17 and 18, Block 34 SECOND ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

| STATE O | F OREGON: CC | UNTY OF KLAMATH: ss. |
|---------|-----------------------|----------------------------------------------------|
| | record at request May | |
| FEE | \$15.00 | Bernetha G. Letsch, County Clerk By Hatturn Howar |