RECORDING REQUESTED BY 58186

'94 MAY 14 P2:46

Filed for record at request of:

STATE OF OREGON, SS. 71 M98 Page 16521

Deputy.

AND WHEN RECORDED MAIL TO

CHRIS MONROE 4032 MARSHALL AVE CARMICHAEL, CA. 95608

Chris Monroe on this 14th day of \_\_May \_ A.D., 1998 2:46 \_\_ o'clock\_\_\_\_ P. M. and duly recorded in Vol. <u>M98</u> of Deeds Page 16521 Bernetha G. Letsch, County Clerk

\$30.00

## BARGAIN AND SALE

THIS INDENTURE, made the 8 day of APRIL  BETWEEN DAVID THOMPSON YELIZABETH THOMPSON HUSBANDTWIF	78 E
AND CHRISTOPHER R. MONROE the partIES of the first p	part,
WITNESSETH: That the said part 165 of the first part, for and in consideration of the sum of FOUR THOUSAND EIGHT HONDRED NINTY FIVE Dollawful money of the United States of America, to VOV in learning by the said part to said p	lars,
second part, the receipt whereor is hereby acknowledged, do So by these presents, grant, bargain sell, convey and confirm unto the said part of the second part, and to #/S heirs and assifteness all the contain let pieces of part of the letter to the second part, and to #/S heirs and assifteness and the second part of the second part, and to #/S heirs and assifteness are second part, and to #/S heirs and assifteness are second part, and to #/S heirs and assifteness are second part, and to #/S heirs and assignment of the second part, and to #/S heirs and assignment of the second part, and to #/S heirs and assignment of the second part of the second part, and to #/S heirs and assignment of the second part of t	and igns
UNITED STATES County of h-LAMATH, State  OREGON and boun ded and particularly described as follows, to-wit:	

HLAMATH FOREST ESTATES, LOT 71, BLOCK 4, SUBJECT TO: ALL CONDITIONS, RESERVATIONS, EASEMENTS, EXCEPTIONS, RIGHTS/OR RIGHTS OF WAY AFFECTING SAID PROPERTY.

IN WITNESS WHEREOF, the said partof the first part, ha hereunto set hand and seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of (SEAL)
David Change (SEAL)
Elizabet Thompson
STATE OF CALIFORNIA, (SEAL)
County of LOS ANGE 168 SS.
ON NAT 9, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID THOMPSON & ELIZABETH THOMPSON
for said County and State, personally appeared Devil Thompson & ELIZABETH THOMPSON
known to me, to he the nerson S whose name S
subscribed to the within Instrument, and acknowledged to me that they executed the same.
WITNESS my hand and office State.  ANGELAVANS  Commission & 109781  Response Control  Los Angeles Control  Los Angeles Control  Los Angeles Control  Los Angeles Control
My Comm. Expres Jun 5, 2001 Notary Fublic in and for said County and State.