| | CO? | YRIGHT 1996 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204 | | | | |
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| ^{NS} 58247 | | 200 = 1000 GB | | | | |
| David W. and JudyM. Thatcher | MAT 15 P1 :25 Vol. | | | | | |
| bavid w. and outlyn. Hatcher | | STATE OF OREGON, County ofss. | | | | |
| Grantor's Name and Address | | I certify that the within instrument | | | | |
| Judy M. Thatcher | | was received for record on the day | | | | |
| | | of, 19, at, and recorded in | | | | |
| Grantie's Name and Address | | book/reel/volume No on page | | | | |
| After recording, return to (Nane, Address, Zip): | SPACE RESERVED FOR | and/or as fee/file/instru- | | | | |
| LO. Box YYY | RECORDER'S USE | ment/microfilm/reception No, Records of said County. | | | | |
| Lapine, OR 97739-0444 | | Witness my hand and seal of County | | | | |
| Until requested otherwise, send all lax statements to (Name, Address, Zip): Same as above | | affixed. | | | | |
| Dane do above | | NAME TITLE | | | | |
| | | / | | | | |
| | K-52164 | ∄y, Deputy. | | | | |
| BA | RGAIN AND SALE DEED | | | | | |
| KNOW ALL BY THESE PRESENTS thatDave WThatcher_and Judy MThatcher_ | | | | | | |
| as_tenants_in_common | ave W. Thatcher and | Judy M. Thatcher | | | | |
| hereinafter called grantor, for the consideration hereinafte | er stated, does hereby grant, b | argain, sell and convey unto | | | | |
| THECENET / BIT THOTVICUES | | | | | | |
| hereinafter called grantee, and unto grantee's heirs, succe | ssors and assigns, all of that c | certain real property, with the tenements, hered- | | | | |
| itaments and appurtenances thereunto belonging or in ar State of Oregon, described as follows, to-wit: | iy way appertaining, situated | inKlamarnCounty, | | | | |
| | | | | | | |
| Lot 8 in Block 5 Second Addition to Ar | ntelope Meadows, acc | ording to the official | | | | |
| plat thereof on file in the office of | the County Clerk of | Klamath County, Oregon. | | | | |
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| (IF SPACE INSUFFICE | ENT, CONTINUE DESCRIPTION ON REVE | ERSE) | | | | |
| To Have and to Hold the same unto grantee and g | gantee's heirs, successors and | assigns forever | | | | |
| The true and actual consideration paid for this tran | nsfer, stated in terms of dollar | s, is \$0 correct vesting However, the | | | | |
| actual consideration consists of or includes other property which) consideration. (The sentence between the symbols Φ , if i | y or value given or promised | which is in part of the XX the whole (indicate | | | | |
| In construing this deed, where the context so requ | ires, the singular includes the | e plural, and all grammatical changes shall be | | | | |
| made so that this deed shall apply equally to corporations | and to individuals. | April 08 | | | | |
| IN WITNESS WHEREOF, the grantor has execut grantor is a corporation, it has caused its name to be signed to do not have done in the second sec | ed this instrument this | day of POVI , 1978; if | | | | |
| to do so by order of its board of directors. | o und no scal, many, amixed | by an officer or other person duly authorized | | | | |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRI | RIBED IN Lave | W. Thatches | | | | |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE | DREGU- Dave W. That | cher | | | | |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIEV APPROVE | APPRO- Linear II | 1. Shaleney | | | | |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR PRACTICES AS DEFINED IN ORS 20.930. | FOREST | | | | | |
| OFFICIAL CENT | | | | | | |
| NICOLE L CLARK ATE OF OREGON, County | of Deschutes |) ss. | | | | |
| COMMISSION NO. 051220 I fils instrument was acknowledged before me on April 1978 | | | | | | |
| | teker | 177,118 | | | | |
| ty Mudel M. M. | knowledged before me on | (, 1973, | | | | |
| 15 | 11 | wole fetters | | | | |
| £# | | Votary Public for pregen. | | | | |
| OFFICIAL CEAL | -4-1. | Distante Contract Expires 428/2 | | | | |
| OFFICIAL SEAL LETICIA C OTHERE | Notary Public for Ore | egon | | | | |
| NOTARY PUBLIC-OREGON COMMISSION NO. 047444 | My commission expi | | | | | |
| - W/ CONNISSION EXCIPED SETT 26, 1000 | , | | | | | |

| | DOI ONEGOIY, | , | | |
|---------|---|-----------------------------------|--|--|
| | County of Desche | ites ss. | | FORM No. 23—ACKNOWLEDGMENT. Stevens-Ness Law Publishing Co. NI. Portland, OR 97204 (© 1992 |
| | | RED, That on this | | on, personally appeared the within |
| | | lentical individual | described in and who ex- executed the same freely a | ecuted the within instrument and |
| | | IN TESTIM | ONY WHEREOF IL | - • |
| | OFFICIAL SE NICOLE L CLA NOTARY PUBLIC-O COMMISSION NO. | AL 면K REGON | my official seal fill COU My commission expire | he hereunto set my hand and affixed the day and year last above written. Notary Public for Oregon (S. 1988) |
| | | | | , |
| | | | | • * |
| STAT | E OF OREGON: COUNTY OF I | LAMATH: ss. | | |
| Filed i | or record at request of A.D., 19 | First Amer 98 at 1:25 Deeds | o'clock P. M., and du | the <u>15th</u> day |
| FEE | \$35.00 | | on rage10 | a G. Letsch, County Clerk |