'98 May 19 A11:12 Vol. <u>M98 Page 16959</u> 58390-A After recording return to: STANLEY R. PHIPPS KEY ESCROW NO: PO BOX 265 WELLSVILLE, UT 84339 Until a change is requested tax statements shall be sent to the following address: SAME AS ABOVE WARRANTY DEED -- STATUTORY FORM (INDIVIDUAL or CORPORATION) DENNIS E. AMMON and SHERRY L. AMMON, husband and wife Grantor, conveys and warrants to: STANLEY R. PHEPPS and GARLANDE ANN PHIPPS, husband and wife, as to an undivided 50% interest and MARK DENTON PHIPPS and CINDY PHIPPS, husband and wife as to an undivided 50% interest., Grantee, the following described real property free of encumbrances except as specifically set forth herein: The S 1/2 SW 1/4 NW 1/4 in Section 3, Township 24 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon. Tax Account No: 157136 Map No: 2410-300/100 THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. The true consideration for this conveyance is \$16,000.00 . However, if the actual consideration consists of or includes other property or other value given or promised, such other property or value was part of the/the whole of the (indicate which) consideration. If grantor is a corporation, this has been signed by authority of the Board of Dated this 14 day of May, 1998. GRANTOR (S): DENNIS E. AMMON SHERRY L JAMON STATE OF OREGON, County of ____ This instrument was acknowledged before me on DENHA E AMBION and SHERRY L MMON My commission expires: OFFICIAL SEAL OFFICIAL SEAL

8 AMUEL L SLOPER

NOTARY PUBLIC - OREGON

COMMISSION NO. 062695

MY COMMISSION EXPRES MAY 5, 2001 STATE OF OREGON: COUNTY OF KLAMATH: ss.

First American Title Filed for record at request of 19th __ the _ of May _A.D., 19<u>98</u> at 11:12 o'clock _ A. M., and duly recorded in Vol. M98 on Page 16959 Deeds Bernetha G. Leisch, County Clerk FEE

\$30.00