RICHARD SCHERZER and JUDITH SCHERZER, husband and wife, Grantor(s) hereby grant, bargain, sell, warrant and convey to: CARL A. JOHNSON AND MARY A. JOHNSON, HUSBAND AND WIFE AS TO AN UNDIVIDED 1/2 INTEREST AND RICHARD D. BEER AND DOLORES J. BEER, HUSBAND AND WIFE AS TO AN UNDIVIDED 1/2 INTEREST.,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 4, Block 4 of PINE RIDGE ESTATES UNIT #1, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

The and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE FITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 10,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4950 S. EDMONDS DRIVE, CARSON CITY, NV 89701-6522

Personally appeared the above named <u>Mairduals</u>

and acknowledged the foregoing instrument to be \_\_\_\_\_\_ voluntary act.

OFFICIAL SEAL
TAMARA L HARRIS
NOTAFIY PUBLIC-OREGON
COMWISSION NO. 057622
(SEMY COMMISSION EXPIRES SEPT. 15, 2000)

My commission expires 9-30-2000

ESCROW NO. MT44463-KA

Return to: CARL A. JOHNSON 4950 S. EDMONIS DRIVE CARSON CITY, NV 89701-6522 STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Before me:

	Ameriti	Ltle_			
on this	19th	day of _	May	A.D.,	1998
at1	1:26	o'clock_		A. M. and	duly recorded
in Vol.	M98	of De	eds	Page_	16984
Bernetha G. Letsch, County Clerk  By Kathlun Rose  Fee, \$30.00 Deputy.					
Fee,	\$30.00	,	I		Deputy.

33