

RECORDING REQUESTED BY

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
StateSHAUN WIGGINS #1/2
3263 MOTOR AVE
LOS ANGELES, CA
90034

David Thompson

on this 20th day of May A.D., 1998
at 11:07 o'clock A.M. and duly recorded
in Vol. M98 of Deeds Page 17110

Bernetha G. Letsch, County Clerk

By Kathleen Ross

Deputy

Fee, \$30.00

BARGAIN AND SALE DEED

THIS INDENTURE, made the 28 day of APRIL, 1998
BETWEEN DAVID & ELIZABETH THOMPSON HUSBAND & WIFE
the parties of the first part,
AND SHAUN WIGGINS
the party of the second part,WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
EIGHT THOUSAND EIGHT HUNDRED & NINETY FIVE Dollars,
lawful money of the United States of America, to YAC in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and
sell, convey and confirm unto the said party of the second part, and to HIS heirs and assigns
forever, all th cert certain lot, piece, or parcel of land situate, lying and being in the
UNITED STATES County of KLAMATH, State of
OREGON and bounded and particularly described as follows, to-wit:KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 PLAT
NO. 4 LOT 29 BLOCK 117.SUBJECT TO: ALL CONDITIONS, RESERVATIONS,
EASEMENTS, RESTRICTIONS, EXCEPTIONS, RIGHTS
AND/OR RIGHTS OF WAY AFFECTING SAID
PROPERTY.IN WITNESS WHEREOF, the said party of the first part, ha hereunto set hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David ThompsonElizabeth Thompson

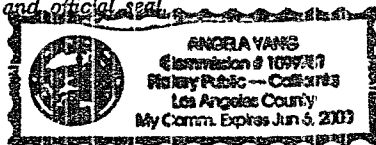
STATE OF CALIFORNIA,

County of LOS ANGELES

ss.

ON MAY 9, 1998, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared DAVID THOMPSON AND ELIZABETH THOMPSON
known to me, to be the persons whose names
subscribed to the within Instrument, and acknowledged to me that They executed the same.

WITNESS my hand and official seal.

Angela Yang

Notary Public in and for said County and State.