RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

HEADLANDS MORTGAGE COMPANY 1100 LARKSPUR LANDING CIRCLE #101 LARKSPLIR, CA 94939

- [Space Above This Line For Recording Data] LOAN#: 522864

INV.LOAN#:

Corporation A	Assignm	ent of Deed of Trust
FOR VALUE RECEIVED, the undersi U.S. BANK NATIONAL TRUSTEE	gned hereby gra L ASSOCIATION	ants, assigns and transfers to AS CUSTODIAN/
all beneficial interest under that certain GARY J. TURNER, A MARRIED PERSON AN VIRGINIA R. THOMPSON, AN UNMARRIED	ID DARCIEK TI	lated February 13, 1998, executed by JRNER, AN UNMARRIED PERSON AND
to ASPEN TITLE & ESCROW, INC. and recorded as Instrument No. 53273 page 5120 , of Official Records County, OREGON SEE COMPLETE LEGAL DESCRIPTION DESCRIPTION	descrit	, Trustor, on 92/19/98 in book 98 , Recorder's office of KLAMATH bing land therein as: AFOREMENTIONED DEED OF
Loan Amount: \$124,000.00		
TOGETHER with the note or notes there with interest, and all rights accrued or to	ein described or accrue under s	referred to, the money due and to become due thereon aid Deed of Trust.
Dated: MARCH 26, 1998) BY:	HEADLANDS MORTGAGE COMPANY
State of: CALIFORNIA County of: SONOMA) ss.	Ellen Tussey, Vice President
On MARCH 26, 1998 personally appeared Ellen Tussey, Vice Presic	dent	Tim B. Miller, Notary Public
known to me (or proved to me on the bas subscribed to the within instrument and a	is of satisfactor cknowledged to per/their signatu	y evidence) to be the person(s) whose name(s) is/are one that he/she/they executed the same in his/her/their are(s) on the instrument the person(s) or the entity instrument.
Timistle We	(Seal	IIM B. MILLER
Tim B. Miller, Notary Public		Commission # 1163444 Notary Public - California
Title Onder No. 46953 Escrow No. 1046953		Sonoma County My Comm. Expires Nov 27, 2001
(HMCORPR2; 02/97)		
DREGON: COUNTY OF KLAMATH: s	ss.	
and at automat - 6		

STATE OF C

Filed for reco	ord at request o	of	Head	dlands	Mortgage	Co.		,	00.1	
of	May	A.D., 19	98 at	2:14	o'clock	P.M., ar	nd duly record	he ded in Vol	20th M98	day
		of	Mortgage	8		on Page	17160			***************************************
FEE	\$10.00				Ву	Keth	rnetha G. Let	sch, County 2	/ Clerk	