FORME No. 633 - WARRANTY DEED (Individual or Corporate). STEVENS-PERS LAW PUBLISHING CO., PORTLAND, CR 873 '98 KAY 26 P3:18 58733 Vo! _____Page_ 17747 REALVEST -- INC -----STATE OF OREGON, HC15,-Box-495C-&-Pauline-Browning County of Klamath SS. Hanover, NM 88041 Orentor's Name and Address I certify that the within instrument was received for record on the 26th day Michael E. Long, Inc. of _____, 19_98, at 21065 N.W .- RAY RD. 3:18 o'clock __P.M., and recorded in Hillsboro, OR 97124 book/reel/volume No. __M98____ on page 17747 and/or as fee/file/instru-SPACE RESERVED FOR ment/microfilm/reception No. 58733...., RECORDER'S USE Record of Deeds of said County. Witness my hand and seal of County Until requested othorwise, send all tax statements to (Name, Address, Zio): affixed. Michael E. Long, Inc. 21065 N.W. KAY RD. Hillsborg, OR 97124 Bernetha G. Letsch, Co. Clerk Fee: \$30.00 By Kattlun Rosa, Deputy. ATC #982147 WARRANTY DEED KNOW ALL BY THESE PRESENTS that REALVEST, INC. A NEVADA CORPORATION hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by ______ Michael E Long, Inc. hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in ______KIAMATH _____ County, State of Oregon, described as follows, to-wit: LOT 10, BLOCK 33, NIMROD RIVER PARK, 4TH ADDITION KLAMATH COUNTY, OREGON This instrument is being recorded as reaccommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the harein described property. This courts sy recording has been requested of ASPEN TITLE & ESCROW, INC. (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): _____ _____ grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$______ Sackaressisteration construction part for this transfer, stated in terms of donats, is a second seco In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals. In witness whereof, the grantor has executed this instrument this dev of _______, 1976; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by in officer or other person duly authorized to do THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REQU-LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. William V. 7rupp, President STATE OF OREGON, County of _____ ····-) ss. This instrument was acknowledged before me on ______ ss. 5/12_____ 19.98 This instrument was acknowledged before me on _____, 19____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19_____, 19____, 19_____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19____, 19_____, 19____, 19____, 19 by _____y. Tropf as _____AEL Repluger Jog of. SAM ABRAHAM COMM... 1175453 (U) NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Term Exp. March 10, 2002 Notary Public for Oregon 3/0/02 My commission expires ___

*1*30