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'98 MAY 27 P2:41

Vol. 178 Page 17843

RICHARDSON CONSULTING GROUP
505 A SAN MARIN DR #110
NOVATO, CA 94945

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

HEADLANDS MORTGAGE COMPANY
700 LARKSPUR LANDING CIRCLE #250
LARKSPUR, CA 94939

LOAN#: 563139

[Space Above This Line For Recording Data]

INV. LOAN#:

7/12/01 ~~7/12/01~~ B6

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First Bank of Beverly Hills, FSB

all beneficial interest under that certain Deed of Trust dated 1776 SW Madison St Portland, OR 97205-1788
THOMAS DRUMMER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY DECEMBER 22, 1997,

executed by

to AMERITITLE

and recorded as Instrument No. 51111

page 249

County, OREGON

TRUST

on 01/06/98 1-5-98 in book 98
, describing land therein as:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF

Loan Amount: \$47,600.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: JANUARY 5, 1998

State of: CALIFORNIA
County of: MARIN

)
) SS.
)

HEADLANDS MORTGAGE COMPANY

BY:

Isiah Broadway, Assistant Secretary

On JANUARY 5, 1998

personally appeared Isiah Broadway, Assistant Secretary

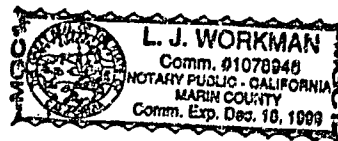
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L.J. Workman, Notary Public

(Seal)

Title Order No. 43124-LW
Escrow No. 43124-LW



(Imcorporu; 02/97)

15-

17844

EXHIBIT 'A' 99

7/0201

Beginning at a point 510 feet North 51 degrees 15' West of a point 60 feet North 38 degrees 45' East of the Northeast corner of Block 12 in the City of Klamath Falls; thence North 51 degrees 15' West 50 feet; thence North 38 degrees 45' East 120 feet; thence North 51 degrees 15' East 50 feet; thence South 38 degrees 45' West 120 feet to the place of beginning, having a frontage on Ninth Street of 50 feet and situate in SW1/4 SE1/4 Section 29, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Richardson Consulting Group the 27th day
 of May A.D., 19 98 at 2:41 o'clock P. M., and duly recorded in Vol. M98
 of Mortgages on Page 17843

FEE \$15.00

By Bernetha G. Letsch County Clerk
Kathleen Brown