

58976

STATE OF OREGON

UNIFORM COMMERCIAL CODE

REAL PROPERTY - Form UCC-1A

Vol. 198 Page 18349

FINANCING STATEMENT

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Laugsand, Lavern See Attached Exhibit dated May 28, 1998.	2A. Secured Party Name(s): Community Bank of Grants Pass	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 4001 Williams Hwy Grants Pass, OR 97527	2B. Address of Secured Party from which security information is obtainable: 1304 NW 6th Street Grants Pass, OR 97526	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: \_\_\_\_\_  
(describe real estate)

See Attached Exhibit to UCC Financing Statement dated May 28, 1998.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products or collateral are also covered

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

Number of attached additional sheets: 1

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

### INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

Community Bank of Grants Pass

1304 NW 6th Street  
Grants Pass, OR 97526

Please do not type outside of bracketed area.

### TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: \_\_\_\_\_

Signature of Secured Party(ies) or Assignee(s)

# EXHIBIT TO UCC-1A FINANCING STATEMENT

**DEBTOR:**

Laugsand, Lavern      SSN / Tax ID # 501-58-0382

May 28, 1998

**18350**

**MAILING ADDRESS:**

4001 Williams Hwy, Grants Pass, OR 97527

**COLLATERAL DESCRIPTION:**

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Assignment of Rents now owned or after acquired for Real Property located at what is known as 3435 Washburn Way, Klamath County, Klamath Falls, Oregon.

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate:

A tract of land situated in the SW 1/4 NW 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwest corner of that certain tract of land conveyed to Fremont Glass & Millwork Co., recorded in Volume M-70 at Page 1756, Klamath County Deed Records; thence South 00 degrees 02' 15" East along the Easterly right of way line of Washburn Way a distance of 200.00 feet to a 5/8 inch iron pin on the true point of beginning of this description; thence South 00 degrees 02' 15" East along the Easterly right of way line of Washburn Way a distance of 125.00 feet to a 5/8 inch iron pin; thence South 89 degrees 30' 00" East parallel with the south line of said Fremont Glass & Millwork Co. Tract, a distance of 175.00 feet to a 5/8 inch iron pin; thence North 00 degrees 02' 15" West parallel with Washburn Way a distance of 125.00 feet to a 5/8 inch iron pin; thence North 89 degrees 30' 00" West a distance of 175.00 feet to the true point of beginning of this description.

This Exhibit is executed on the same date as the UCC-1A Financing Statement by Community Bank of Grants Pass and the undersigned.

Lavern Laugsand

Signature(s) of Debtor(s)

Community Bank of Grants Pass

By: [Signature]

Signature(s) of Secured Party (ies)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 29th day of May A.D., 19 98 at 3:25 o'clock P. M., and duly recorded in Vol. M98 of Mortgages on Page 18349.

FEE \$10.00

By Bernetha G. Letsch, County Clerk