

59007

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98 JUN -1 AM 1:29

WHEN RECORDED RETURN TO:  
 ADVANTA MORTGAGE, USA  
 16875 W. BERNARDO DRIVE  
 SAN DIEGO, CA 92127  
 Attn: DOCUMENT CONTROL, Department #400

LOAN NO.: 6269 OR

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
 "Bankers Trust Company of California, NA as Custodian or Trustee"  
 3 Park Plaza, 16th Floor, Irvine, CA 92614  
 all beneficial interest under that certain Deed of Trust dated JUNE 23, 1997  
 , executed by SHEILA MARIE HUNT, AN UNMARRIED WOMAN

as Trustor, to: AMERITITLE  
 as TRUSTEE, and recorded as instrument number 40345  
 in the Official Records of the Office of the County Recorder of KLAMATH County,  
 State of OREGON. VOL. M97, PAGE 20528  
 RECORDED ON JUL. 1, 1997

Together with the Note therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Deed of Trust.

DATE: 07/10/97

GOODRICH & PENNINGTON MORTGAGE FUND I, L.P.  
 A CALIFORNIA LIMITED PARTNERSHIP

BY: GOODRICH & PENNINGTON MORTGAGE FUND, INC.,  
 A CALIFORNIA CORPORATION  
 ITS: GENERAL PARTNER

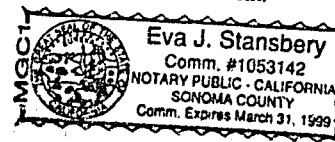
BY: [Signature] EVP  
 LEE ALBERT, EXECUTIVE VICE PRESIDENT

STATE OF CALIFORNIA, COUNTY OF SONOMA

On this 10TH day of JULY 1997, before me, the undersigned, a Notary Public in and for said State,  
 personally appeared LEE ALBERT personally known to me (or proved on the basis of satisfactory evidence) to  
 be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
 the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eva J. Stansbery



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Advanta Mortgage  
 of June A.D., 19 98 at 11:29 o'clock A. M., and duly recorded in Vol. M98  
 of Mortgages on Page 18413

FEE \$10.00

By Bernetha G. Letsch, County Clerk  
[Signature]