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Vol. M98 Page 18562

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

LANCASTER MORTGAGE SERVICES, INC.

43723 N. 20TH STREET WEST 'STE. 205

LANCASTER, CA. 93534

NOTE: - After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO: 98833124  
TITLE ORDER NO: 47531

ESCROW NO. AT-67582

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated April 3, 1998, 19, executed by  
JOHN N. MUMFORD AND TERRIE A. MUMFORD, HUSBAND AND WIFE AS COMMUNITY PROPERTY, Trustor ;

to LANCASTER MORTGAGE SERVICES, INC., A CALIFORNIA CORPORATION, Trustee ;

AND RECORDED APRIL 15, 1998 AS INSTRUMENT NO. 56429  
in the office of the County Recorder of Klamath

County, ~~KOK~~ OREGON

DATED this 13th day of April, 1998,

LANCASTER MORTGAGE SERVICES, INC., A  
CALIFORNIA CORPORATION

*Lea Houston*  
LEA HOUSTON, PRESIDENT

) S.S.

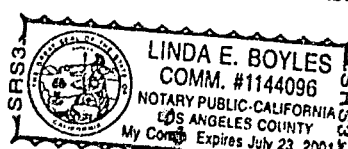
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On April 13, 1998 before me, LINDA E. BOYLES  
a Notary Public in and for said County and State, personally appeared  
LEA HOUSTON, PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE  
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE  
SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT  
THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature

*Linda E. Boyles*

(This area for official notarial seal)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Lancaster Mortgage Services  
of June A.D., 19 98 at 11:46 o'clock A.M. and duly recorded in Vol. M98  
of Mortgages on Page 18562

FEE \$10.00

By *Bernetha G. Letsch* Bernetha G. Letsch, County Clerk