JUN -2 P3:21

Recording Requested By/Return To: C M A MORTGAGE, INC. 212 JH Walker Dr. P.O.B. 344 Pendleton, IN 46064

## ATC # 02047753 ASSIGNMENT OF DEED OF TRUST

For Value Received. C M A MORTGAGE, INC.

, holder of a Deed of Trust (herein "Assignor") whose address is 212 JH Walker Dr. P.O.B. 344, Pendleton, IN 46064 . does hereby grant, sell, WASHTENAW MORTGAGE COMPANY assign, transfer and convey, unto , a corporation organized and existing under the laws of The State of Michigan (herein "Assignee"), 315 E. Eisenhower, #12, Ann Arbor, MI 48108 whose address is , made and executed by a certain Deed of Trust, dated May 28, 1998 JOHN R. BASDEN and BEATRICE BASDEN, Husband and Wife,

C M A MORTGAGE, INC.

Trustee, upon the , State

following described property situated in KLAMATH of Oregon:

"SEE ATTACHED LEGAL DESCRIPTION"

such Deed of Trust having been given to secure payment of Sixty Thousand and no/100

60,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 198 , at page 18645 as No. 59169 ) of the MONTAGE Records of KLAMATH
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**Oregon Assignment of Deed of Trust** 

995(OR) (9611) VMP MORTGAGE FORMS - (800)521-729

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

C H A MORTGAGE, INC. Cathy Idlewine (Assignor) JEFF MARTIN, General Manager Attest

Seal:

This Instrument Prepared By: JEFF MARTIN, General Manager 212 JH Walker Dr. P.O.B. 344 , Pendleton, IN 4606 , tcl. no.:

, address:

800-557-1513

Loan # 1976273

## STATE OF INDIANA

## **COUNTY OF MADISON**

On the day of Tune, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFF MARTIN known to me to be the General Manger of the corporation herein which executed the within instrument, that the seal affixed to said Instrument is the corporate seal of said corporation; that said instrument was signed, and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Julie Volnovich

County: Hancock

My Commission expires: October 4, 1998

T. C. S. P. C. S. C. S.

## EXHIBIT "A"

Lot 3, Block 8, WINCHESTER TRACT #1025, in the County of Klamath, State of Oregon.

CODE 41 MAP 3909-11CD TL 13600

STATE OF OREGON: COUNTY OF KLAMATH: ss	s.
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Filed for a	record at request of	A.D. 19 98 at 3:21
FEE	of \$25.00	Mortgages O'clock P.M., and duly recorded in Vol. M98  on Page 18652  Bernetha G. Jetsch, County Clerk