ORDER NO. ESCROW WO. LOWNO. 59144 Vol. M91 Page 187 WHEN RECORDED MAIL TO ROSSLARE FUNDING INC. 1105 E COMMONWEALTH AVE, #A FULLERTON, CA 92632 % dun -3 All : 44 WC-5-24/73 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATE ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, the undersigned grants. assigns and transfers to: TRIPOINT CAPITAL CORPORATION All beneficial interest under that certain mortgage dated 05/21/98 executed by KENNETH J SMITH AND DIANE M SMITH. HUSBAND AND WIFE In ROSSLARE FUNDING INC. A NEVADA CORPORATION(LENDER). and recorded CONCURRENTLY HEREWITH of Official Records in the Office of the County Recorder of KLAMATH County State of OREGON, describing land therein as: SEE ATTACHED EXHIBIT "A" TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accous under sald mortgage. BRANDI CARMAN, VICE-PRESIDENT ROSSLARE FUNDING INC., A NEVADA CORPORATION
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RANDI CARMAN, VICE-PRESIDENT ROSSLARE FUNDING INC.,
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ord man
OUNTY OF_ORANGE) ss.
05/30/98before me,NADIA T WILLE
sonally appeared BRANDI CARMAN, VICE PRESIDENT (here insert name and title of the officer)
11 DE LA NUDI CARMAN, VICE PRESIDENT
sonally known to me (or proved to me on the basis of satisfactory evidence) to be the person (b) whose name (b) subscribed to the within instrument and ocknowledged to me that the basis of satisfactory evidence).
subscribed to the within instrument and acknowledged to me that not she they executed the same in incher their porized capacity (hes), and they by the her their signature for on the instrument of
orized capacity (hes), and they by his/her/heir signature (s) on the instrument the person(s), or the entity upon
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IATURE ULUNAL- AUGUST (Scal)

15'

LEGAL DESCRIPTION

18757

(EXHIBIT "A")

LOT 5, BLOCK 1, TRACT NO. 1031 SHADOW HILLS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for 1	record at request of	First American	n Title				
of	A.D., 19 _98	at <u>11:44</u> Mortgages	_ o'clock _	A. M., and duly re on Page 18756	the corded in	<u>3rd</u> Vol. <u>M98</u>	day
FEE	\$15.00		Ву	Bernetha G	Letsch, C	ounty Clerk	
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