

CENTRAL AMERICAN CREDIT, INC. N.E.  
401 RT 70, S.W.  
CHERRY HILL, NJ 08004

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## ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT MAYFAIR MORTGAGE PLUS, L.L.C.  
12950 N DALE MABRY HWY, TAMPA, FLORIDA 33618

in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by FUNDING PLUS, INC. party of the first part,

the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by party of

LAWRENCE A. THOMAS

dated JANUARY 10, 1997  
COUNTY of KLAMATH

and to be filed for record in the Clerk's office of the Circuit Court of the on the following described property:

SEE ATTACHED LEGAL DESCRIPTION

Vol m97 pg 1471 recorded 1/16/97

re-recorded 1/24/97 Vol m97 pg 2229

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 12 day of FEBRUARY, 1997.

WITNESSES:

Jean E. Griffin  
JEAN E. GRIFFIN

Noreen G. Dieulio  
NOREEN G. DIEULIO

Sean G. Brogan  
BY: SEAN G. BROGAN  
IT'S: CHIEF OPERATING OFFICER

AND BY:  
IT'S:

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 12 day of FEBRUARY, 1997 by SEAN G. BROGAN for MAYFAIR MORTGAGE PLUS, L.L.C. to me or produced

corporation. He/she is personally known as identification and who did take an oath.

Jean E. Griffin  
Notary Public



Jean E. Griffin  
My Commission CC599734  
Expires November 7, 2000

18811

Lot 3, Block 3, Tract 1152, NORTH HILLS IN THE CITY OF KLAMATH  
FALLS, in the County of Klamath, State of Oregon.

CODE 63 MAP 3809-35AD TL 1900

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of General American Credit the 3rd day  
of June A.D., 19 98 at 1:37 o'clock P. M., and duly recorded in Vol. M98  
of Mortgages on Page 18810.

FEE \$15.00

Return: General American Corp.  
401 Route 70E Ste. 105 By Kathleen Rose Bernetha G. Letsch, County Clerk  
Cherry Hill, NJ 08034-2488