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318119 1/20Vol. 1798 Page 18812GENERAL AMERICAN CREDIT, INC. N.J.
401 ...
CHERRY HILL, N.J.

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ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT FUNDING PLUS, INC.

1108 VIA VERDE DRIVE, SAN DIMAS, CA 91773

in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by THE CIT GROUP CONSUMER FINANCE, INC. party of the first part,

the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by

LAWRENCE A. THOMAS

dated JANUARY 10, 1997
COUNTY of KLAMATH

and to be filed for record in the Clerk's office of the Circuit Court of the on the following described property:

*Vol M97 pg 1471 recorded 1/16/97*SEE ATTACHED LEGAL DESCRIPTION *re-recorded Vol M97 pg 2229*

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 12 day of February 1997.

WITNESSES:

Jean E. Griffin
JEAN E. GRIFFIN*Sean G. Brogan*
BY: SEAN G. BROGAN
IT'S: CORPORATE ASSISTANT SECRETARY*Noreen G. Dieulio*
NOREEN G. DIEULIOAND BY:
IT'S:

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

} ss:

The foregoing instrument was acknowledged before me this 12 day of February 1997
by SEAN G. BROGAN
for CORPORATE ASSISTANT SECRETARY
to me or producedcorporation. He/she is personally known
as identification and who did take an oath.*Jean E. Griffin*
Notary PublicJean E Griffin
My Commission CC599734
Expires November 7 2000

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Lot 3, Block 3, Tract 1152, NORTH HILLS IN THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 63 MAP 3809-35AD TL 1900

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of General American Corp. the 3rd day
of June A.D., 19 98 at 1:37 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 18812

FEE \$15.00

Return: General American Corp.

401 Route 70E. Ste. 105
Cherry Hill, NJ 08034-2488

By Bernetha G. Letsch, County Clerk

Kathleen Ross