

KNOW ALL MEN BY THESE PRESENTS, That I, RICHARD FISCHER AKA RICHARD G. FISCHER have made, constituted and appointed, and by these presents do hereby make, constitute and appoint JOAN R. FISCHER my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to: Execute any and all documents necessary to sell and convey, mortgage and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

SEE EXHIBIT "A" ATTACHED with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated May 19, 1998.

Richard G. Fischer
Richard G. Fischer
RICHARD FISCHER AKA RICHARD G. FISCHER

STATE OF Montana ss. May 18 1998
COUNTY OF Madison

Personally appeared the above named Richard Fischer also
Richard G. Fischer



and acknowledged the foregoing instrument to be his voluntary act.

Before me:

Shelia K. Fisher
Notary Public for Montana
My commission expires Aug 12, 1998

POWER OF ATTORNEY

STATE OF OREGON, }

County of _____ } ss

I certify that the within instrument was received for record on the ____ day of _____, 19____, at _____ o'clock ____ M, and recorded in book/reel /volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

RICHARD FISCHER
P.O. BOX 167
SHERIDAN, MT 59749-0167
NAME, ADDRESS, ZIP

NAME TITLE
By _____ Deputy

EXHIBIT "A" - LEGAL DESCRIPTION

18864

Parcel No. 2 of Minor Land Partition 32-90 situated in the E 1/2 of
Section 20, Township 39 South, ~~Range 9 East~~ Range 9 East of the
Willamette meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle
of June A.D., 1998 at 3:28 o'clock P. M., and duly recorded in Vol. M98
of Deeds on Page 18863
By Bernetha G. Letsch, County Clerk

FEE \$15.00