

'98 JUN -3 P3:28

**Aspen**
TITLE & ESCROW, INC.ASPEN TITLE ESCROW NO. 05047631
AFTER RECORDING RETURN TO:

WARRANTY DEED

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

EUGENE DUNLEA
28949 STATELINE RD.
MALIN, OR 97632

Aspen Title & Escrow

on this 3rd day of June A.D., 1998
at 3:28 o'clock P. M. and duly recorded
in Vol. M98 of Deeds Page 18873

Bernetha G. Letsch, County Clerk

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVEBy Kathleen Rose
Fec, \$30.00

Deputy.

KLAMATH RIVER ACRES OF OREGON, LTD., A Limited Partnership,
hereinafter called GRANTOR(S), convey(s) to EUGENE DUNLEA,
hereinafter called GRANTEE(S), all that real property situated
in the County of Klamath, State of Oregon, described as:Lot 12, Block 26, Tract No. 1005, FOURTH ADDITION TO KLAMATH
RIVER ACRES, in the County of Klamath, State of Oregon.

CODE 96 MAP 3907-2600 TL 9500

E.D.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$9,000.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 9 day of May, 1998.

KLAMATH RIVER ACRES OF OREGON, LTD., A Limited Partnership

BY: Ben Harris
BEN HARRIS, GENERAL PARTNERSTATE OF CALIFORNIA)
COUNTY OF Orange) ss.On May 19, 1998 before me,
Alicia M. Seesholtz, personally appearedBen Harris

~~personally known to me~~ (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/~~she/they~~ executed the same in his/~~her/their~~ authorized
capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the
instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature Alicia M. Seesholtz
My commission expires: Nov 9, 2001