

59312

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.

ITEM # 28-126

WHEN RECORDED MAIL TO:  
MAIL FUTURE TAX STATEMENTS TO:KINSON FUNG  
4480 TREAT BL. #110  
CONCORD, CA 94521

98 JUN -5 P1:39

Vol. 1998 Page 19125STATE OF OREGON  
County of Klamath SS.

Filed for record at request of:

NRLL Inc.

on this 5th day of June A.D., 1998  
at 1:39 o'clock P. M. and duly recorded  
in Vol. 1998 of Deeds Page 19125

Bernetha G. Letsch, County Clerk

By Kathleen Rose

Fee, \$30.00

Deputy.

## CORPORATION GRANT DEED

TRUE AND ACTUAL CONSIDERATION PAID \$9,000.00  
THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 25.00  
☒ UNINCORPORATED AREA - OR - ☐ CITY OFN.R.L.L., INC., A CALIFORNIA CORPORATION  
A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY GRANTS TO  
MR. KINSON FUNG  
THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF KLAMATH,  
STATE OF OREGONTHE E1/2 E1/2 SW1/4 AND THE WEST 165.00 FEET OF THE SE1/4 OF SECTION 30, TOWNSHIP 35  
SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. EXCEPTING FROM  
ALL THE ABOVE DESCRIBED LAND THE SOUTH 528.00 FEET THEREOF.  
SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF  
WAY AND ALL MATTERS APPEARING OF RECORD.

APN: R-3512-03000-00700 REF: R289976

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND  
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

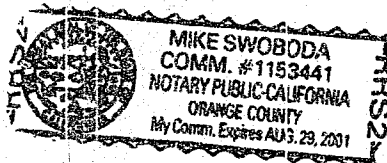
DATED 05/11/98

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

N.R.L.L., INC.  
A CALIFORNIA CORPORATION  
By Robert D. Friedman  
ROBERT D. FRIEDMAN, PRESIDENTBY Jeffrey P. Frieden  
JEFFREY P. FRIEDEN, SECRETARYON MAY 27, 1998 BEFORE ME, MIKE SWOBODA, NOTARY PUBLIC,  
PERSONALLY APPEARED ROBERT D. FRIEDMAN, PRESIDENT AND JEFFREY P. FRIEDEN, SECRETARY  
[X] PERSONALLY KNOWN TO ME - OR - [ ] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO  
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT  
BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF  
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Mike Swoboda

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