59628

When Recorded Mail To: JAMES LE BLANC P.O. Box 226 Whittier, California 90608

Filed for record at request of

FEE \$30.00

10 P1 JJ WJ. Be

Vol. <u>m91</u> Page 1999

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS,

That CATHERINE M. LE BLANC, hereinafter called the Grantor, does hereby grant, bargain, sell and convey unto JAMES LE BLANC, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon, and the County of Klamath, described as follows, to wit:

Lots 1 & 2, Block 58, Klamath Falis Forest Estates Highway 66 Unit, Plat No. 2 as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO FIAVE AND TO HOLD the above described granted premises unto the said grantees and grantees' successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantees and grantees' successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

	ithout considerations and is	Carthyin In- Lell	and
	ACKNOWLEDGMENT	CATHERINE M. LE BLANC	
STATE OF CALIFORNIA			
COUNTY OF LOS Augele	<u>S</u> .) ss	함께는 전기가 많아 있는 것이 되었다. 기를 되었습니다. 그리고 있는 것이 되었다. 기를 되었습니다.	
On this 174 day of S		7, before me, VicTe	R
PALACIOS, a notary	public in and for the State	of California, personally app	peared
CATHERINE M. LEBLA			
on the basis of satisfactory evidence	e) to be the person(3) who	se name(%) is are-subscribed	r/sboir
within instrument and acknowledge authorized capacity (see), and that by	his/her/their cignoturates) or	the instrument the person®)	or the
entity upon which the person(s) actor	ed evertied the instrument		and or the
entity upon which the person(s) and		I PER VICTORIMAGI	0 3
and the control of th			(3)
WITNESS my hand and off	icial seal.	FEET WAY PLES-CO	ili saka
WITNESS my hand and off	icial seal.		Marks Ray
WITNESS my hand and off	icial seal.	MATERIAL COMPANY (SEAL)	

A.D., 19 98 at 1:51 o'clock I' M., and duly recorded in Vol. M98

___on Page <u>19998</u>

Bernetha G. Letsch, County Clerk