

98 JUN 12 P3:38

POWER OF ATTORNEY TO SELL REAL ESTATE

MTC 44875-LW

KNOW ALL MEN BY THESE PRESENTS, That I, JAMES D. MARKUM

have made, constituted and appointed and by these presents do make, constitute and appoint AMY C. MARKUM my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to sell and convey, mortgage, hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

Lot 1 in Block 10 of FIRST ADDITION TO KENO WHISPERING PINES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with our without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

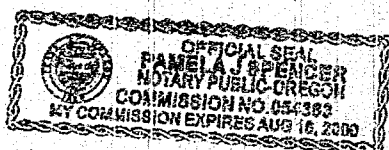
Dated 6/8, 1998.

James D. Markum
JAMES D. MARKUM

STATE OF OREGON, County of KLAMATH) ss. JUNE 8, 19 98.

Personally appeared the above named JAMES D. MARKUM

HIS and acknowledged the foregoing instrument to be voluntary act and deed.



Before Me: Pamela J. Spencer

NOTARY PUBLIC FOR OREGON
My Commission Expires: 8/16/2000

POWER OF ATTORNEY

JAMES D. MARKUM

to

AMY C. MARKUM

P.O. BOX 444
KENO, OR 97627

STATE OF OREGON)

County of KLAMATH) ss.

I certify that the within instrument was received for record on the 12TH day of JUNE, 19 98, at 3:38 o'clock P.M., and recorded in book/reel /volume No. M98 on page 20192 or as fee/file/instrument/microfilm/reception No. 59717, Record of ~~Mortgages~~ DEEDS of said County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

Name

BERNETHA G. LETSCH, CO. CLERK

Name

Title

By Pauline J. Mullendore Deputy

FEE \$10.00