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EXHIBIT TO UCC-1A FINANCING STATEMENT

20895

May 13, 1998

DEBTORS

Stayner Jr., Harry A. SSN / Tax ID # 541-48-0242 Stayner, Pamela S. SSN / Tax ID # 569-68-9860 Dawson House Lodge

MAILING ADDRESS:

P O Box 189, Chemult, OR 97731

COLLATERAL DESCRIPTION:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Furniture

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: Dawson House Lodge, Chemult, OR 97731

Lots 1, 2, 3, and 4 in Block 1 of Chemult, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Commencing at the Northwest corner of Block 8, Original Townsite of Chemult, on the Easterly line of the Dailes-California Highway No. 97; thence in a Southerly direction and parallel along said highway a distance of 50 feet; thence at right angles to said highway in an Easterly direction, a distance of 150 feet; Thence at right angles in a Northerly direction and parallel to said highway, a distance of 50 feet to the Southerly boundary of First Street; thence at right angles along the Southerly boundary of First Street to the point of beginning, and being part and portion of the W1/2 SW1/4 of Section 21, Township 27 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

undersigned.		nancing Statement by South Valley Bank & Trust and th
Harry A Stayner Jr. and Pa	mela S. Stayner	South Valley Bank & Trust
augh Stember Pa	Debtor(s)	By: Signature(s) of Secured Party (ies)
STATE OF OREGON: COUNTY OF R	LAMATH: ss.	
Filed for record at request of	<u>Amerititle</u>	the
of <u>June</u> A.D., 19	The state of the s	ck P. M., and duly recorded in Vol. M98
of FEE \$10.00	Mortgages	on Page 20894 Bernetha G, Letsch, County Clerk By KHKKIA F, 500